

BOOK 816 Page 228

State of South Carolina,

MORTGAGE OF REAL ESTATE

County of Greenville

To All Whom These Presents May Concern:

We, Rudolph M. Ashmore and Jo Ann Ashmore SEND GREETINGS:

WHEREAS, we the said Rudolph M. Ashmore and Jo Ann Ashmore

in and by OUR certain promissory note, in writing, of even date with these presents, are well and truly indebted to WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION in the full and just sum of NINETY-TWO HUNDRED and no/100 (\$ 9,200.00) Dollars, with interest at the rate of six (6 %) per centum per annum, to be repaid in installments of

SEVENTY-SEVEN and 64/100 (\$ 77.64) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest, has been paid. Said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a ten per cent attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible, as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That we, the said Rudolph M. Ashmore and Jo Ann

Ashmore

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, according to the terms of said note, and also in consideration of the further sum of Three Dollars to us, the said

Rudolph M. Ashmore and Jo Ann Ashmore

in hand well and truly paid by the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon,

situate, lying and being in the State of South Carolina, County of Greenville, on the North side of Highland Drive, near the city limits of Greer, in Chick Springs Township, and having the following courses and distances, to-wit: Beginning at an Iron Pin on the North side of Highland Drive and which Iron Pin is on the L. W. Jones Estate property line, and running thence with said property line N.4-00 E.177.2 feet to an Iron Pin at corner of the C. W. Ballenger Estate property, thence with the C. W. Ballenger Estate property line S.61-30 E.168 feet to an Iron Pin, thence S.26-45 W.152 feet to an Iron Pin on the North side of Highland Drive, thence with the North side of Highland Drive N.66-45 W.100 feet to the beginning point. This being the same property, which was conveyed to mortgagors herein by C. D. Ballenger and E. G. Ballenger by deed dated January 14, 1960 and which deed will be recorded forthwith in the R. M. C. Office for said County. For a more particular description see plat prepared for mortgagors herein by H. S. Brockman and John A. Simmons, Registered Land Surveyors, dated Jan. 12, 1960 and which plat will be recorded forthwith in said office.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 30 PAGE 320

SATISFIED AND CANCELLED OF RECORD

19 DAY OF May 1975
Donnie S. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:56 O'CLOCK 2 P. M. NO. 26840