

BOOK 816 PAGE 96  
THE STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
GREENVILLE CO. S. C.

FEB 9 2 26 PM 1960

OLLIE FARNWORTH  
R.M.C.

To All Whom These Presents May Concern:

SEND GREETING:

Whereas, I, \_\_\_\_\_, the said James Childs  
in and by my \_\_\_\_\_ certain \_\_\_\_\_ note in writing, of even date with these  
Presents, am well and truly indebted to Farmers Bank of Simpsonville  
in the full and just sum of Sixteen Hundred and Fifty Dollars (\$1650.00)

\_\_\_\_\_ to be paid in monthly payments of Forty dollars (\$40.00)  
beginning the 1st day of March, 1960 and the 1st day of each  
calendar month hereafter until paid in full with the privilege of acceleration  
of payment, said monthly payments shall be applied first to the payment of interest  
and then to the payment of principal.

\_\_\_\_\_, with interest thereon from \_\_\_\_\_ date  
at the rate of 6 per centum per annum, to be computed and paid monthly on the unpaid balance  
until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,  
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who  
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the  
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof  
necessary for the protection of his interests to place and the holder should place the said note or this mortgage  
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises  
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to  
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, \_\_\_\_\_, the said James Childs  
\_\_\_\_\_, in consideration of the said debt and  
sum of money aforesaid, and for the better securing the payment thereof to the said Farmers Bank  
of Simpsonville \_\_\_\_\_ according to the terms of the said note, and also in  
consideration of the further sum of Three Dollars, to me, \_\_\_\_\_, the said James Childs

\_\_\_\_\_, in hand well and truly paid by the said Farmers Bank of Simpsonville  
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bar-  
gained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Farmers  
Bank of Simpsonville, its successors and assigns

ALL that certain piece, parcel, or tract of land lying and being in  
Austin Township, Greenville County, State of South Carolina, on road leading from  
Simpsonville to Woodruff, containing 5 acres, more or less, and being a part of a  
73 acre tract of land conveyed to J. Sam Marchbanks by Jasper C. Moore and shown  
on a plat and survey made by J. Hoke Smith on Jan. 20, 1945, and having the follow-  
ing metes and bounds, to wit:

BEGINNING at a point in the Woodruff road, at corner of property conveyed  
by Jasper C. Moore to J. K. Keller, which point is 1548 feet northeast from the  
lands of Leonard Green, and running thence along said Simpsonville-Woodruff road  
N. 54 - 10 E. 9.00 chains to an iron pin; thence N. 69 - 3/4 W. 13.70 chains to  
an ash; thence S. 27 - 45 E. 11.11 chains to the beginning corner.

BEING the same property conveyed to me by M. B. Curry by deed of even  
date with these presents.

Paid in Full

The Farmers Bank of Simpsonville, Simpsonville, S. C.

Per: H. L. Bramlett, Jr.  
President - Cashier

Witness

Ann W. Hughes  
Elizabeth B. Hughes

SATISFIED AND CANCELLED OF RECORD

3 DAY OF Dec. 1960

Ollie Farnworth

R.M.C. FOR GREENVILLE COUNTY, S. C.

9:05 AM NO. 16078