outs with

STATE OF SOUTH CAROLINA

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

We, Paul E. Mason and Martha Collins Mason

WHEREAS,	the said	Paul E. Masc	n and Martha	Collins Mason	***************************************
				oresents, are	
sum of EIGHT	THOUSAND and no	o/100		(\$ 8,000.00) D	ollars,
with interest at the	rate of Six	(6%) per c	entum per annum, to	be repaid in installmen	nts `of
day of each and ex- monthly payments of then to the payment interest due thereun any of the By-Law- under said note shat thereon and foreclos and expenses of coll the same be placed an attorney, or by le	rery calendar month he hall be applied first to to to of principal; said note der shall be past due at so of said Association, call, at the option of the te this mortgage; said nection, to be added to the the hands of an attorior.	reafter until the ful the payment of inter further providing to ad unpaid for a per- or any of the stipu- to holder thereof, because further providing the amount due on service for collection, of kind (all of which	l principal sum, with est, computed month hat if at any time as iod of thirty (30) da ations of this mort, come immediately du ag for a ten per cent aid note, and to be co or if said debt, or an	Dollars upon the interest, has been paid. It interest, has been paid. It on the unpaid balance my portion of the principays, or failure to comply gage, the whole amounte and payable, who ma attorney's fee besides all ollectible, as a part there y part thereof, be collect mortgage); as in and by	Said e, and pal or with t due y sue costs eof, if
NOW, KNOW	ALL MEN, That W	e, the sa	id Paul E. I	Mason and Marth	8
Collins Maso	n				
				securing the payment the N, according to the term	
			ee Dollars toUS	, th	e said
	and Martha Co.	***************************************	T. A. T. G. T. T. T. G. A. T. T. G. G. A. T. T. G. G. A. T. G.		
at and before the s gained, sold and rel FEDERAL SAVIN	igning of these presents eased, and by these pre IGS AND LOAN ASS	s (the receipt where esents do grant, bar OCIATION, the fo	eof is hereby acknow gain, sell and release llowing described pro	•	, bar- RUFF
"All that certain	piece, parcel or lot of	f land, with all imp	provements thereon,	or to be constructed the	ereon,
following cou in the cente with said ro road, thence thence conti to an Iron P property lin beginning po owned by J. formerly own conveyed to	rses and distant of said road ad S.70-30 E.21 N.15-30 E.19 f nueing with the in, thence N.70e, thence with int. Bounded or T. Collins, on ed by Paul Bark mortgagors here	e (1) acre, makes, to-wit; and on the 10 feet to a feet to an In a same course 0-30 W.210 fees aid propert to the Morth of South by said pare. This begin by J. T.	Beginning or less, Beginning or aul Barbare Nail and Capon Pin on Nor for a total cet to an Iron y line S.15-3 and East by lad road, and cingthe same partners) Coline Theron) Coline Co	le. Oneal Towns side of the Groand having the nan old Nail a line and runnin in the center of the bank of said distance of 210 n Pin on the Parands now or form on West by land property which the page 374.	nd Cap g thence of said d road, feet ul Barbare o the merly s now or was corded

Satisfied and cornellation outhorized Stated 10/23/65 Woodruff Federal Sarings.

mees .

29 DAY OF October 1965

Ollie Farnsworth

8. M. C. FOR GREENVILLE COUNTY, S. C.
MT. 12:18 O'CLOCK A. M. HO. 13/87