



State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, Ethel Minnick, of Greenville County,

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN-

VILLE, in the full and just sum of Three Thousand, Five Hundred and No/100 - (\$ 3,500.00) Dollars (or for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes se-

cured hereby), said note to be repaid with interest at the rate specified therein in installments of _____

Thirty-Five and 07/100 - - - - - (\$ 35.07) Dollars upon the first day of

each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal bal-

ances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently extended, will be due and payable 12 years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township, being known and designated as the eastern portion of Lot 32, all of Lot 33, and the western portion of Lot 34, all being in Block D of the property known as Washington Heights according to a plat thereof recorded in the R. M. C. office for Greenville County in Plat Book M, at page 107, and having, according to a more recent plat of said property prepared by C. C. Jones, C. E., dated April 15, 1954, the following metes and bounds, to-wit:

"BEGINNING at a point on the northern side of Washington Loop, said point being 20.2 feet east of the joint front corner of Lots 33 and 34, and running thence with Washington Loop, S. 56-19 W. 96 feet to a point, said point being 5 feet east of the joint front corner of Lots 31 and 32; thence with a new line through Lot 32, N. 13-14 E. 145.4 feet to an iron pin, joint rear corner of Lots 32 and 33; thence N. 62-49 E. 60 feet to a point, said point being 20 feet east of the joint rear corner of Lots 33 and 34; thence with a new line through Lot 34, S. 27-11 E. 130 feet to the beginning corner; being the eastern portion of Lot 32 and all of Lot 33 being a portion of the property conveyed to me by N. O. McDowell, Jr. by his deed dated October 24, 1945 and recorded in the R. M. C. office for Greenville County in Vol. 282, at page 77, and the western portion of Lot 34 is a portion of the property conveyed to me by Annie T. Henderson, by her deed dated April 24, 1954 and recorded in the R. M. C. office for Greenville County in Deed Vol. 498, at page 463. "

REVISED 10-1-57
MITCHELL PRINTING CO.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 8 PAGE 258

SATISFIED AND CANCELLED ON RECORD
DAY OF June 1952
Alvin B. ...
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 1:19 O'CLOCK A.M. NO. 34947