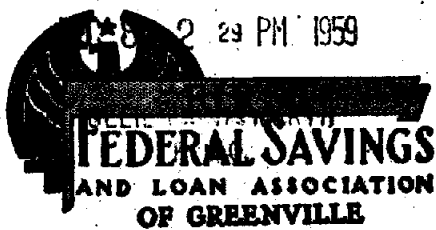


2 29 PM 1959



State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, Samuel Jefferson Clark, of Greenville County,

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN-

VILLE, in the full and just sum of Ten Thousand, Two Hundred and No/100 - - (\$10,200.00) Dollars (or for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes se-

cured hereby), said note to be repaid with interest at the rate specified therein in installments of \_\_\_\_\_

Seventy-Three and 09/100 - - - - - (\$ 73.09 ) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal balances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently

extended, will be due and payable 20 years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township, located about three miles northwest from Greer, lying on the north side of the road that leads from the old Rutherford Road to the St. Mark Road, being known as Lot No. 2 on plat of lots of H. G. Copeland, made by H. S. Brockman, Surveyor, November 22nd 1926, and being the same lot of land conveyed to J. M. Harbin by deed recorded in the office of the R. M. C. for Greenville County in Deed Book 126 at page 359, and having the following courses and distances, to-wit:

"BEGINNING on a stake in the said road, joint corner of Lots 1 and 2, and runs thence with the dividing line of Lots 1 and 2, N. 6-08 W. 227 feet to an iron pin (iron pin on the bank of said road at 22 feet); thence N. 83-15 W. 156 feet to an iron pin, joint corner of Lots 2 and 3; thence with the dividing line of Lots 2 and 3, S. 6-45 W. 242 feet to a stake in the said road (iron pin back at 24.5 feet); thence with said road, S. 83-15 E. 120 feet to turn in the said road and joint corner of the R. L. Wynn Estate lands; thence continuing with the said road, N. 83-00 E. 90 feet to the beginning corner, and containing one (1) acre, more or less; being the same conveyed to me by J. M. Harbin by his deed dated October 25, 1958 and recorded in the R. M. C. office for Greenville County in Deed Vol. 609, at page 246."

29th Sept 77 10:41 A M. 12286

FOR SATISFACTION OF THIS MORTGAGE DEED SATISFACTION BOOK 51 PAGE 637