

State of South Carolina

COUNTY OF GREENVILLE

OLLIE PATTERSON WORTH

To All Whom These Presents May Concern:

We, James H. Benson, Jr. & Evelyn G. Benson

SEND GREETING:

WHEREAS, we the said James H. Benson, Jr. & Evelyn G. Benson

in and by our certain promissory note in writing of even date with these Presents, are well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Nine Thousand Five Hundred & no/100 - (\$ 9500.00 ) Dollars, with interest from the date hereof at the rate of seven per cent ( 7 % ) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

One Hundred Three & 39/100 - (\$ 103.39 ) dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said James H. Benson, Jr. & Evelyn G. Benson, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagor, in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, lying on the Western side of Ashmore Street, being the Northern one-half of Lot No. 20 and the greater portions of lots nos. 21 and 22 as shown on a plat of property made for Mrs. Geannie Caldwell by H. L. Dunahoo, Surveyor, dated October 24-25, 1949, recorded in the R. M. C. Office for Greenville County in Plat Book X, page 1, and having according to a more recent plat prepared by Piedmont Engineering Service, dated February 7, 1956, entitled "Property of Jack P. Wingo", the following metes and bounds:

BEGINNING at an iron pin on the western side of Ashmore Street, which iron pin is equi-distant from the front corners of Lot No. 20, and running thence with the Western side of Ashmore Street N 10-00 W. 172 feet to an iron pin at the intersection of Ashmore Street and Highland Drive; thence with the Southern side of Highland Drive N 62-30 W. 49 feet to an iron pin; intersection of Highland Drive and a new street; thence with the Southern side of a new street S 43-50 W. 191 feet to an iron pin; thence S 10-00 E. 99 feet to an iron pin in the rear line of Lot No. 20 which point is equi-distant from the rear corners of Lot No. 20; thence a new line through Lot No. 20 N 78-00 E. 194 feet to the point of beginning.

For chain of title see deeds recorded in Deed Book 454-417; Book 414-179; Book 454-415; Book 545-244 of R. M. C. Office for Greenville County.

This is the same property conveyed to us by Jack P. Wingo by deed dated November 28, 1959, to be recorded in R. M. C. Office for Greenville County.

*Paid October 24, 1966  
Citizens Bldg. Association  
John L. W.  
Soc. Medlocke Bank, Trust  
Witness - Betty L. Stewart*

REGISTERED AND CANCELLED OF RECORD  
25 DAY OF Nov. 1966  
Ollie Patterson Worth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
25001100000 A. S. NO. 13286