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## THE STATE OF SOUTH CAROLINA

COUNTY OF Greenville.

## To All Whom These Presents May Concern:

James P. Fuller and Margaret F. Fuller

SEND GREETING:

, the said James P. Fuller and Margaret F. Fuller Whereas, note in writing, of even date with these promissory certain in and by our are well and truly indebted to C. W. McClimon and B. T. Green, Sr. Presents, in the full and just sum of SIXTEEN HUNDRED NINETY-THREE AND 50/100 DOLLARS , to be paid in installments of Ten Dollars (\$10.00) per (\$1693.50) month from date hereof until paid in full,

, with interest thereon from date hereof

at the rate of  $5\frac{1}{2}$  per centum per annum, to be computed and paid annually

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that we , the said James P. Fuller and Margaret F. Fuller

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said C. W.

according to the terms of the said note, and also in McClimon and B. T. Green, Sr.

consideration of the further sum of Three Dollars, to us , the said Mortgagors

, in hand well and truly paid by the said Mortgagees

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

C. W. McClimon and B. T. Green, Sr., their heirs and assigns:-

All that piece, parcel or lot of land lying, being and situate on the South and West side of Mountain View Avenue, in the Town of Greer, Chick Springs Township, County and State aforesaid, being known and designated as Lot No. Twenty-Four (24) of the W. Dennis Smith and H. J. Waters property as shown on plat prepared by H. S. Brockman, Registered Surveyor, dated June 8, 1950 and which plat has been recorded in the R.M.C. Office for said County in Plat Book Y, Page 69, and having the following courses and distances, to-wit:

BEGINNING at an iron pin on the Southwest side of Mountain View Ave. at the Northwest corner of Lot No. 25 as shown on said plat, and which iron pin is N. 81-25 W. 630 feet from the intersection of Mountain View Avenue and Forest Street, and running thence from said iron pin and with the West side of said Avenue N. 4-00 W. 83.3 feet to a turn in said Avenue; thence with the South side of Mountain View Avenue S. 78-51 W. 70 feet to an iron pin at the joint front corner of Lots Nos. 23 and 24 as shown on said plat; thence with the joint property line of said last

