State of South Carolina

COUNTY OF

To All Mhom These Presents May Concern:

We, Paul Jennings White and Thelma M. White

SEND GREETING:

WHEREAS,

our

in and by

the said Paul Jennings White and Thelma M. White

and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

certain promissory note in writing of even date with these Presents,

Twenty-six Thousand and no/100 -

with interest from the date hereof at the rate of six

(\$ 26,000.00

per cent (6 %) per annum, unpaid interest to

bear interest at the same rate, to be repaid in installments of

Two Hundred Sixty and no/100 - -- - - (\$ 260.00 due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That the said Paul Jennings We , in consideration of the said debt and sums of money White and Tehlma M. White aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgager. Sin hand well and truly paid by the said mortgagee. at and the said mortgagor___S in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND Loan Association, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, chick Springs Township, near Greer, S. C. on the Western side of a Twenty foot Drive, being shown and designated as Lot No. three (3) on Plat of property of Frank Hewitt by H. S. Brockman, Surveyor, July 31, 1956 and amended September 24, 1959, and having, according to said Plat, the following metes and bounds, to-wit:

REGINNING at an iron pin in the center of the said Twenty Foot Drive at the joint front corner of lots Nos. Two (2) and three (3) (Iron pin back on line at 21.8 feet), and running thence with the line of Lot No. two (2) N.173-45 W. 238.4 feet to a point on the line of Burgiss Hills; thence with the line of Eurgiss Hills, S. 6-10 W. 85.5 feet to an iron pin on the line of J. V. Smith Estate; thence with the line of J. V. Smith Estate S. 51-10 E. 242.5 feet to an iron pin in the center of a Twenty Foot Drive (Iron pin back on line at 25 feet); thence with the center of the said Twenty Foot Drive, N. 16-15 E. 177 feet to the point of beginning. For a more particular description see the aforesaid plat.

The above described property being part of the same conveyed to Frank Hewitt by Deed recorded in Deed Book 547 page 314, R. M. C. Office for Greenville County.

This is the same property conveyed to us by Frank Hewitt by deed dated September 28th, 1959 recorded in Book 635 page 291.

> SATISFIED AND CANCELLED OF RECORD DAY OF Oat. Cornie & Jankon R. M. C. FOR GREENVILLE COU AT 3:23 O'CLOCK P. M NO 11908

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK ____