BOOK 809 HAR 463

THE STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

MOV 25 2 4 PM 1858

To All Whom These Presents May Concern:

SEND GREETING:

Whereas, I, the said E. F. Cooley

in and by my certain Promissory

note in writing, of even date with these

Presents, am well and truly indebted to Fred Douglas Chapman

in the full and just sum of Four Hundred Dollars

, to be paid Thirty Days from Date

out , with interest thereon from

at the rate of

per centum per annum, to be computed and paid

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I

, the said E. F. Cooley

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said

Fred Douglas Chapman

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me , the said E. F. Cooley

, in hand well and truly paid by the said $\mathtt{Fr} \text{--} \mathtt{d}$ Douglas Chapman

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said FRED DOUGLAS CHAPMAN, His Heirs and Assigns,

MI THAT biece, barcel and lot of land with the improvements thereon lying and being in Gantt Township, containing .25 of an Acre, more or less, and being known and designated on a blat thereof made by C. O. Middle, Registered land Surveyor, dated December 17, 1957, as Not No. 5, and having the following metes and bounds:

unnamed Street, and running along said street N. 30-07 W. 144 feet to an iron bin; thence, S. 76-32 E., 208.8 feet to an iron bin; thence S. 59-53 W., 151.3 feet to the point of beginning.

Prince shown as being in Tax District 161-252-1-10 A, of the block book department; and, being a part of the property conveyed to me as noted in Deed Volume 306, page 390. Surther being all of the right title and interests also acquired by reason of the decise of Dumene Powen, Deceased, as more fully noted in Apartment 703, Title 23, Office of the Probate Judge for Greenville County. This is the dame parcel conveyed to me this date by Cleste Bowen and Tena B. Pepper.