

THE STATE OF SOUTH CAROLINA :  
COUNTY OF PICKENS :

PROBATE to RELEASE of LIEN  
of MORTGAGE OF B.F. BENTLEY  
RECORDED in R.M.C. OFFICE  
for GREENVILLE COUNTY in  
MORTGAGE BOOK 797 at page  
383 over the 39 acres tract  
of LAND.

Personally appeared before me \_\_\_\_\_  
Carrie B. Davis, who being first duly  
sworn, on oath says:

That he (or she) saw the within named Carolina  
National Bank; a corporation, by its duly authorized officer -  
Mr. Red W. Schert, its Executive Vice President,  
sign, seal, and as the act and deed of said corporation, deliver  
the foregoing release, and that he (or she) with June D. Jones  
witnessed the due execution thereof.

SWORN To and SUBSCRIBED Before me :  
this 20th day of November :  
1959. :  
June D. Jones :  
Notary Public for State of S. C. :

Carrie B. Davis