AND IT IS AGREED, by and between the said parties, that I , the mortgagor ..., am to hold and enjoy the said premises until default of payment shall be made.

And if at any time any part of said debt or interest thereon, be past due and unpaid I hereby assign the rents and profits of the above described premises to said mortgagee__, or its successors Executors, Administrators, or Assigns, and agree that any Judge of the Circuit Court of said State may, at chambers or otherwise, appoint a receiver, with authority to take possession of said premises and collect said rents and profits, applying the net proceeds thereof (after paying costs of collection) upon said debt, interest, costs and expenses without liability to account for anything more than the rents and the profits actually col-

WITNESS my hand and seal November 13th day of in the year of our Lord one thousand nine hundred and fifty-nine.

Signed, Sealed and Delivered in the presence of

State of South Carolina,

County of Greenville.

PROBATE

PERSONALLY APPEARED BEFORE ME

George F. Townes

and made oath that

he saw the within named

Joe O. Charping

sign, seal and as

act and deed deliver the within written deed and that witnessed the execution thereof.

Richard H. Benson

Sworn to before me, this

13th

November

, A. D. 19 59

State of South Carolina,

RENUNCIATION OF DOWER

County of Greenville.

a Notary Public for South Carolina, Richard H. Benson do hereby certify unto all whom it may concern, that Mrs. Elsie Mae B. Charping

the wife of the within named

did this day appear before Joe O. Charping me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named Citizens Lumber Company, its successors

Meets and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the Premises within mentioned and released.

Given under my hand and seal this 13th November , A. D. 19 **59**

Motary Public, S. C.

Elsin mae B Charping

Recorded November 14th, 1959, at 11:39 A.M. #14601