STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

13580

J0737-F

FOR VALUE RECEIVED, the undersigned does hereby transfer and assign unto HOME FEDERAL SAVINGS & LOAN ASSOCIATION or its order, without recourse, that certain mortgage, and the note thereby secured, made and executed by Arthur G. Babson, Jr. Dated the 16th day of September , 1959 and duly recorded in Book 803 at Page 297 in the office of the Clerk of Court for said County and State.

This the 19th day of October , 19 59

In the presence of:

AIKEN LOAN & SECURITY COMPANY

BY:

Vice- President

0. S. Aiken

0.

STATE OF SOUTH CAROLINA,

COUNTY OF FLORENCE

PERSONALLY appeared before me Jean Thames

who being duly sworn says that she saw Aiken Loan & Security Company by

O. S. Aiken , its Vice President, sign, seal and execute and, as its act and deed, deliver the foregoing assignment for the uses and purposes therein mentioned, and that she with Geneva Owens witnessed the due execution and delivery thereof.

SWORN to and subscribed before me this the 19th day of October, 1959

Notary Public in and for South Carolina

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(Seal) My commission expires at the pleasure of the Governor.

Assignment Recorded November 4, 1959 at 9:00 A. M. #13580