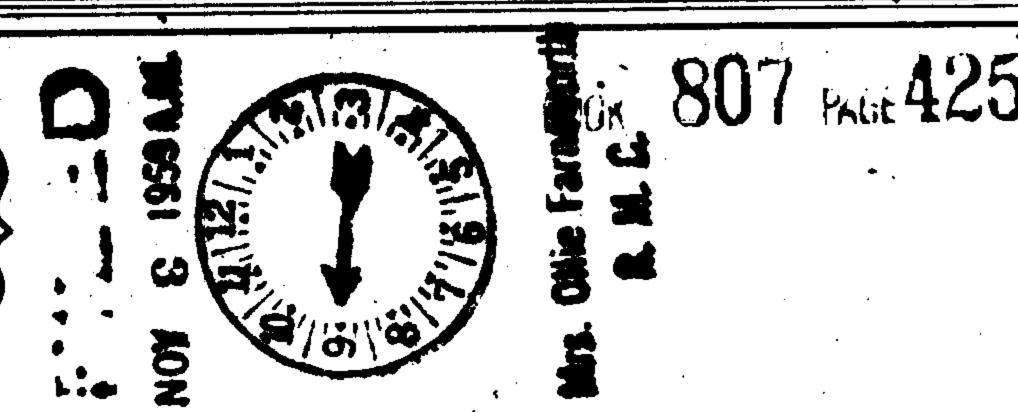
THE STATE OF SOUTH CAROLINA

COUNTY OF

₽#保険業券SGREENVILLE



To All Whom These Presents May Concern:

I, James E. Pitman

SEND GREETING:

Whereas, ###1, the said James E. Pirtman

in and by my certain

note in writing, of even date with these

Presents, am well and truly indebted to The South Carolina National Bank Pickens, S.C.

in the full and just sum of Nine Hundred and sixty and No/100 (\$960.00)

(\$960.00)Dollars, to be paid \$40.00 per month commencing with

promissory.

\$40.00 on Nov. 21,1959 and continuing with \$40.00 on the 21st. of each and every month thereafter until paid in full

, with interest thereon from

i i annúally

maturity

at the rate of 6% per centum per annum, to be computed and paid annually

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that

, the said

James E. Piffman

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said

The S.C.Nat.Bank

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me, the said James E.Pitman

, in hand well and truly paid by the said The S.C. National Bank

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

The South Carolina "ational Bank-Pickens, S.C. $I_{\uparrow}s$ Successors and assigns forever:

"All that piece, parcel or lot of land in Saluda Township, Greenville County, State of South Carolina, lying on the N.E. side of Ridge Road about two miles west of Tigerville and bounded by other land of Grantor and contining 0.54 acres, more or less, and being more fully described as follows:

BEGINNING at a nail and cap in Ridge Road, a corner of lands of Grantor and Clifford Ford and running thence N67-00E 98 feet to Locust stake; thence S47-30E 155 feet to stake by two Black Gums; thence S47-20W feet to nail and cap in road; thence N23-40W 194.9 feet to BEGINNING."

This being the identical land conveyed to me, James E.Pitman by J.A.Pitman.

The South Carrier Metronel Buske, Rickens, S. C.

y. D. Merritt assistant Cashier

Wienes N. L. Kennessere

5th Junuary 62 Ollie Farmulette 10:22 a. 16790