OLLIE PARTIE WORTH

STATE OF SOUTH CAROLINA

COUNTY (OF SPARTAMINARY

MORTGAGE OF REAL ESTATE

. GREENVILLE COUNTY

To All Whom These Presents May Concern:

We, Carroll	H. Bomar	and Conni	e L. Bon	ar	SENI	D GREETINGS:
WHEREAS,	we	the said	Carroll	H. Bomar	and Connie L.	. Bomar
######################################	**************************************					************************************
					these presents,ASSOCIATION in	
sum of EIG	HT THOUSA	ND and no	/100		(\$ 8,000.	.QQ) Dollars,
with interest at the	rate of	ix (6 %) per	centum per an	inum, to be repaid i	n installments of
Sixty-seven	and $51/10$	0		(\$ 6'	7.51 Dolla	ars upon the first
day of each and emonthly payments stated then to the payment interest due thereur any of the By-Law under said note shathereon and foreclos and expenses of column the same be placed	very calendar shall be applied to f principal; der shall be possible of said Assall, at the optise this mortgaglection, to be a lection, to be a legal proceeding egal proceeding.	month hereafted first to the particular said note furth ast due and uncertainty on of the hold of an attorney gs of any kind	er until the yment of interproviding paid for a point due on for collection (all of which which is all of whic	full principal subterest, computed that if at any eriod of thirty bulations of this become immediations for a ten possion or if said debter is secured under the secured under	m, with interest, has monthly on the untime any portion of (30) days, or failured is mortgage, the whole the due and payable er cent attorney's feet to be collectible, as t, or any part thereoder this mortgage);	s been paid. Said paid balance, and f the principal or to comply with hole amount due le, who may sue e besides all costs a part thereof, if of, be collected by
NOW, KNOW	ALL MEN,	That We	, t he	said Carro.	ll Η. Bomar ε	and Connie
L. Bomar		**************	*****	· p = 4 d = 4 = p = p = 1 = 1 + 2 = 2 = 2 = 4 = 4 = 4 = 4 = 4 = 4 = 4 =		
in consideration of	the said debt	and sum of me	oney aforesai	id, and for the OAN ASSOCI	better securing the IATION, according	payment thereof to the terms of
said note, and also	in consideration	on of the furth	er sum of T	hree Dollars to	us	, the said
Carroll H. B	omar and	Connie L.	Bomar			**************
in hand well and trate and before the samed, sold and re	uly paid by the signing of thes leased, and by	e said WOOD e presents (the these presents	RUFF FEI receipt wh do grant. b	DERAL SAVINGER of is hereby argain, sell and	NGS AND LOAN acknowledged), had release unto the said bed property, to-wit	ASSOCIATION ve granted, bard WOODRUFF
"All that certain	n piece, parcel	or lot of land	d, with all i	mprovements th	ereon, or to be con	structed thereon,
Springs Town side of a new being known Smith proper Surveyor, dadistances, the East side at the East side at the North S.74-37 E.219 Stake locate South side of with the South side of with sid	ship, on w street, and design ty as sho ted July o-wit: Be new street on the feat on the feat as show with Aven we be as show with Aven we be as show mith Aven we as show	the East about tw nated as who on pla 6th, 1956 ginning a et with S h Avenue er of lot to a Stak South sid w street f said ner d on the n on said ue. This by W. Der 58, page agors her cription	side of oniles of not no. t prepar and ha state of said so the no. 14 of said so the no. 15 of said said so the no. 15 of said said said said said said said said	Smith Aver Northwest Fifteen (1 ed by H. 3 ving the 1 e located nue, and 1 E.80 feet as shown of e N.20-08 d new stre W.225 feet S.50-12 v said new n South by e same pro th by deed being the hwith in	enville, in oue and on the of the Town (5) of the W. (5) of the W. (6) of the East running then to a Stake of the to a Stake of the said lot not sai	ne South of Greer, Dennis Registered rses and intersec- e with ocated thence the be- the East of the said ety which ated this ce. For
75			:			

Satisfied and Cancellation Authorized Stated 1-i-6; Mandring Federal Significant Milterior: Mellin III. The addice

DAY OF LICE TOWN OF RECORD

R. M. C. FOR GREENVILLE COUNTY, B. C.