

State of South Carolina

COUNTY OF GREENVILLE

FILED GREENVILLE CO. S. C.

OCT 26 3 39 PM 1959

To All Whom These Presents May Concern: OLLIE F. BARNWORTH R. M. C.

I, Bennie G. Copeland

SEND GREETING:

WHEREAS, I the said Bennie G. Copeland in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Seventy-six Hundred & no/100 (\$7600.00) Dollars, with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Eighty-five & 31/100 (\$ 85.31) dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Bennie G. Copeland, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, located about three miles northwest of the City of Greer, lying on the west side of a new street about 400 feet from State Highway No. 415, being shown and designated as Lot No. 36 on Plat No. 3 of the property of P. O. Copeland Estate, prepared by H. S. Brockman, Surveyor, dated August 6, 1958, and having the following courses and distances:-

BEGINNING on a stake on the western margin of a new street, joint front corner of Lots Nos. 35 and 36 on said plat, and runs thence with line of lots nos. 35 and 36 N 72-10 W., 180.8 feet to a stake on line of Dennis Copeland land; thence with line of that property S 17-36 W. 100 feet, to a stake; thence with common line of Lots 36 and 37, S 72-10 E. 180.4 feet to a stake on the western margin of the new street; thence therewith N 17-50 E 100 feet to the point of beginning.

This is one of the said lots conveyed to Louis J. Vaughn by W. Dennis Smith & Troy D. Vaughn, said deed to be recorded in R. M. C. Office for Greenville County.

This is the same property conveyed to me by Louis J. Vaughn by deed dated October 19, 1959, to be recorded in R. M. C. Office for Greenville County.

Paid January 12, 1967
Citizens B + L Association
Greer S. C.
W. A. Medlock Pres. Treas.
Witness - Betty L. Kennette

SATISFIED AND CANCELLED OF RECORD
13 DAY OF Jan. 1967
Ollie F. Barnworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 2:11 O'CLOCK P. M. NO. 16921