First Mortgage on Real Estate

OCT 7 4 29 PM 1959

MORTGAGE

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

M. HUGH LYNN

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto CAROLINA FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, Greenville, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Twenty-two Thousand and no/100ths ----
DOLLARS (\$ 22,000.00), with interest thereon from date at the rate of Six - ---per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable, October 1, 1971

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 40 as shown on a plat of Stone Lake Heights, Section 1, prepared by Piedmont Engineering Service, dated June, 1952, revised December, 1952, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book BB at page 133 and having according to said plat the following metes and bounds:

BEGINNING at an iron pin at the eastern edge of Lakecrest Drive, joint front corner of Lots Nos. 39 and 40 and running thence along the joint lines of said lots, S. 72-40 E. 220.1 feet to a point on the margin of Stone Lake, which point is witnessed by an iron pin 18.9 feet back on line; thence along the margin of Stone Lake, following the meanders thereof a transverse line of which is N. 3-41 E. 107.6 feet to a point on a margin of said lake, the joint rear corner of Lots 40 and 41, which point is witnessed by an iron pin 3 feet back on the joint line of said lots; thence along the joint line of Lots 40 and 41, N. 67-45 W. 174 feet to an iron pin on the eastern edge of Lakecrest Drive, joint front corner of said lots; thence along the eastern edge of Lakecrest Drive, S. 22-55 W. 59 feet to an iron pin; thence continuing along the eastern edge of Lakecrest Drive, S. 17-22 W. 60 feet to an iron pin, the beginning corner.

Together with all rights and privileges in and to the bed and water of Stone Lake as are accorded by law to a riparian owner, including without being limited to the right and privilege of appurtenances to said lot, to go upon and use the waters of said lake for the purpose of engaging in normal aquatic sports such as boating, fishing and swimming, and the further right to construct and maintain a dock or landing which does not extend further than 15 feet from the water's edge and is so located as not to interfere with the reasonable use of Stone Lake by any other riparian owner.

This is the identical property conveyed to the mortgagor herein by deed of Cecil G. White, Jr., dated April 23, 1959, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 623 at page 09.

PAID, SATISFIED AND CANCELLED Carolina Federal Savings and Loan Association of Grashville, S.C.

R. M. C. FOR GREENVILLE COUNTY, R. C.

AT 2'N 30'CLOCK | M. NO. 32 4 5 7