

OCT 1 4 53 PM 1959

MORTGAGE OF REAL ESTATE—Prepared by Rainey, Fant, Brawley & Horton, Attorneys at Law, Greenville, S. C.

BOOK 804 PAGE 440

The State of South Carolina,
COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

C. C. COLEMAN, JR.

SEND GREETING:

Whereas, I, the said C. C. Coleman, Jr.

hereinafter called the mortgagor(s) in and by my certain promissory note in writing, ~~dated December 12, 1958~~ dated December 12, 1958, am well and truly indebted to

ALMA B. GREEN

hereinafter called the mortgagee(s), in the full and just sum of Three Thousand Two Hundred Fifty

and No/100 ----- DOLLARS (\$ 3,250.00), to be paid

as follows: the sum of Fifty (\$50.00) to be paid on the 12th day of January, 1959, and \$50.00 on the 12th day of each month thereafter until the principal is paid in full

, with interest thereon from December 12, 1958

at the rate of six (6%) semi-annually percentum per annum, to be computed and paid until paid in full; all interest not paid when due to bear interest at the same rate as principal.

And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any condition, agreement or covenant contained herein, then the whole amount evidenced by said note to become immediately due at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including ten (10%) per cent, of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That I, the said mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee(s) according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to me, the said mortgagor(s) in hand and truly paid by the said mortgagee(s) at and before the signing of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

ALMA B. GREEN, her heirs and assigns, forever:

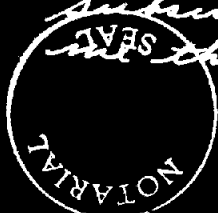
ALL that piece, parcel or lot of land in the City of Greenville, in Greenville County, S. C., located on Pleasantburg Drive (U. S. Highway No. 291) and being shown on a survey of the property of C. C. Coleman, Jr., made by Jones & Sutherland, Engineers, November 19, 1958, and having the following metes and bounds, to wit:

BEGINNING at an iron pin on Pleasantburg Drive (U.S. Highway 291), said iron pin being 774.5 feet South from East North Street Extension and Pleasantburg Drive (U.S. Highway 291), and running thence South 81-13 West 150 feet to an iron pin; running thence South 8-47 East 25 feet to an iron pin; running thence North 81-13 East 150 feet to an iron pin on Pleasantburg Drive (U. S. Highway 291); running thence along said Pleasantburg Drive (U. S. Highway 291) North 8-47 West 25 feet to the point of beginning.

I executed my note to Alma B. Green for \$3250.00 on December 12, 1958, secured by mortgage recorded in the RMC Office for Greenville County, S. C. in Mortgage Book 770, page 36. That mortgage, however, incorrectly described the property owned by me and intended to be mortgaged as security for said note. The purpose of this supplemental mortgage is to correctly describe by proper metes and bounds the property intended to be mortgaged as security for said note.

I hereby release the within named mortgage -

*State of Maryland
County of Prince George
Subscribed and sworn to before
me this 18th day of March 1964.
R. E. Jamison
Notary Public
5/2/65*



*Alma B. Green
Alma B. Green*

SATISFIED AND CANCELLED OF RECORD
20 DAY OF *Mar.* 19 *64*
Allie Farnsworth
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT *10:00* O'CLOCK *A*.M. NO. *26695*