

BLOCK 804 PAGE 400

GREENVILLE, CO. S. C.

THE STATE OF SOUTH CAROLINA
COUNTY OF Greenville

OCT 19 9 59 AM 1959

OLLIE FARNSWORTH
R. M. C.

To All Whom These Presents May Concern:

I, **Lewie R. Davis**

SEND GREETING:

Whereas, I, the said **Lewie R. Davis**
in and by my certain **promissory** note in writing, of even date with these
Presents, **am** well and truly indebted to **Annie H. Tripp**
in the full and just sum of **Four Thousand seven hundred & no/100 dollars**
, to be paid **\$50.00 per month, same to be first applied to the**
payment of interest and any remaining balance to be applied to the principal,

, with interest thereon from **date**
at the rate of **5** per centum per annum, to be computed and paid **as above outlined**
until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said **Lewie R. Davis**

, in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said
Annie H. Tripp according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to **me**, the said **Lewie R. Davis**
, in hand well and truly paid by the said **Annie H. Tripp**

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said **Annie H. Tripp** all that piece, parcel or tract of land remaining of "All that piece, parcel or tract of land, situate, lying and being in Dunklin Township, State and County aforesaid, containing 125 acres, more or less, and being the same tract of land conveyed to James D. Huff by E. F. McDavid by deed dated December 2, 1901, and recorded in Deed Book in the R. M. C. office for Greenville County, Vol. 8, page 235, and being more particularly described as follows: Bounded on the north by lands of Frank Stokes, on east by lands of Mrs. Beulah Stokes, on the south by lands of Mrs. Beulah Stokes and on west by lands of Frank Stokes." after deducting 91.09 acres of same, to Jessie B. Lynch as shown by deed recorded in Book 543, page 55 in R. M. C. Office for Greenville County. Said original tract of land was conveyed to Annie H. Tripp by L. J. Huff and T. A. Huff as executors of the estate of J. D. Huff, said deed being recorded in Book 175, page 371 in the R. M. C. office for Greenville County, said land being more fully described by courses and distances on Plat made by W. M. Nash and recorded in Plat Books HH on page 9 and FF on page 372, R. M. C. Office for Greenville County and reference is hereby made to said Plat for more particular description as to the course and distances and metes and bounds of said tract of land, there being 34.39 acres, more or less, in the tract being conveyed to me this day by Annie H. Tripp.

This mortgage has been satisfied in full this seventeenth day of June 1966.

*Annie H. Tripp Estate
By: James Alvin Tripp
Ralph L. King Jr.
Executors*

*Witness
Mason G. James
W. L. Parsons*

SATISFIED AND CANCELLED OF RECORD
21 DAY OF June 1966
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 9:36 O'CLOCK A. M. NO. 35916