## Travelers Rest Federal Savings & Loan Association

Travelers Rest, South Carolina

STATE OF S	OUTH CAROLINA	- 4	
COUNTY OF	Greenville	}	SS:

MORTGAGE Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Douglas E. Barnett

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto TRAVELERS REST FEDERAL SAVINGS AND LOAN ASSOCIATION OF Travelers Rest, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Six Thousand Five Hundred and no/100

DOLLARS (\$ 6,500.00 ), with interest thereon from date at the rate of per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

November 1, 1977

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville in O'Neal Township containing 1 acre, more or less, according to plat of property of Douglas Barnett made by Terry T. Dill, July 7, 1959, and recorded in plat book 00 at page 339 and having, according to said plat, the following metes and bounds, to=wit:

Beginning at an iron pin in the center of S. C. Highway no. 415, 333.4 feet southeast of the intersection of Taylors Road and running thence along the center of said road toward Greer, S 65 E, 184 feet to an iron pin in the center of said road; thence along other property of Douglas Barnett N 21-30 E, 268 feet to an iron pin; thence N 63 W, 170.4 feet to an iron pin at the corner of L. F. Griffin; thence S 25 W, 274 feet to the point of beginning and being a portion of that property conveyed to Douglas E. Barnett in deed book 574 at page 141.

This is a portion of the property of S. A. Loftis Estate as shown in plat Book NN at page 13.

RATISPIED AND CANCELLED OF RECORD

DAY OF GARAGE

R. M. G. FOR GREENVILLE COUNTY, S. C.

AT 11:00 O'CLOCK A. M. NO. 3515