

AUG 19 - 4 49 PM 1959

FHA Form No. 2175m
(Rev. February 1952)

OFFICE FOR RECORDED

800 141

MORTGAGE

STATE OF SOUTH CAROLINA, } ss:
COUNTY OF

TO ALL WHOM THESE PRESENTS MAY CONCERN: PAUL D. HICKMAN

of Greenville, S. C. , hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto C. Douglas Wilson & Co.

organized and existing under the laws of South Carolina, a corporation hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Thirteen Thousand Five Hundred Dollars (\$ 13,500.00), with interest from date at the rate of five & one-fourth per centum (5 1/4 %) per annum until paid, said principal and interest being payable at the office of C. Douglas Wilson & Co. in Greenville, S.C. or at such other place as the holder of the note may designate in writing, in monthly installments of Seventy-Four and sixty-six one-hundredths Dollars (\$ 74.66), commencing on the first day of September, 1959, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of August, 19 89.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina:

All that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, known and designated as Lot No. 208 as shown on a plat of the Subdivision of ADDITION NO. 1 OF SOUTH FOREST ESTATES recorded in the RMC Office for Greenville County in plat book EE page 195

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the

16-3031-5

Lien Released By Sale Under
Foreclosure 7th day of May
A.D., 1962. See Judgment Roll
No. 4500 United States District Court

*Witnessed
Vance B. Deary*

[Signature]
MASTER

SATISFIED AND CANCELLED OF RECORD
14th DAY OF May 1962
[Signature]
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10 O'CLOCK A. M. NO. 28395

For Assignment See R. C. M. Book 800 Page 145