I, Charles D. Moon

## STATE OF SOUTH CAROLINA COUNTY OF SPARTANBURG

## MORTGAGE OF REAL ESTATE

SEND GREETINGS:

## In All Whom These Presents May Concern:

| 1 | WHEREAS, I the said Charles D. Moon  |
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| i | n and by <u>my</u> certain promissory note, in writing, of even date with these presents, <u>am</u> well and truly indebted to WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION in the full and just  |
|   | sum of SIXTY-EIGHT HUNDRED and no/100 (\$ 6,800.00 ) Dollars,  |
|   | with interest at the rate ofsix (6 %) per centum per annum, to be repaid in installments of  |
|   | Fifty-seven and 39/100 (\$ 57.39 ) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest, has been paid. Said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a ten per cent attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible, as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear. |
|   | NOW, KNOW ALL MEN, That I the said Charles D. Moon   |
|   | in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, according to the terms of said note, and also in consideration of the further sum of Three Dollars to   |
|   | Charles D. Moon  |
|   | in hand well and truly paid by the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, the following described property, to-wit:   |
|   | "All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon,   |
|   | situate, lying and being in the State of South Carolina, County of Greenville, Highland Township, near Ebenezer Welcome Baptist Church, on the south side of State Highway No. 414, and being a part of tract no. 6 as shown on Plat of Property of H. A. Dill & T. P. Farmer made by W. P. Morrow, Surveyor, January, 1945, all of tract no. 6 having been conveyed to Mrs. Grace B. Moon and her husband, jointly, Mr. Moon now being deceased, and the one-half interest of Mr. Moon having been willed to Grace B. Moon, record of which will be found in the Probate Judge's office in Apartment  |
|   | cord of which will be found in the Frobate Stage's office things of the Said highway, joint corwit: Beginning on a point in the center of the said highway, joint corner of Tracts nos. 6 and 7, and runs thence with the common line of tracts nos. 6 and 7, S.4-00 W.19 feet to an iron pin on said line, then continuing with the same course for a total distance of 360 feet to an iron pin in old road; thence N.89-00 E.10 feet to an iron pin on the bank of the old road, then continuing with the same course for a total distance of 243 feet to an iron pin; thence N.4-00 E.360 feet to a nail and cap in the center of the said highway (20 inch Red Cak back on line  |

at 19 feet); thence with the center of the said road, S.89-00 W.243 feet to the beginning corner, containing Two and no/100 (2.00) acres, more or less. This being the same property which was conveyed to mortgagor herein by Grace B. Moon by deed dated June 9, 1959, which deed will be recorded forthwith in the R. M. C. Office for said County.

Satisfied and Cancellation authorized

Dated 5/19/10

WOODRUFF YEDERAL SAVINES & LUAN ASSOCIATION

By Yugan Fundament

Sector Treas.

Witness Author & Bundalla

THE FAME COUNTY, 8 CO.