THE STATE OF SOUTH CAROLINA

MODE 798 Paint 303

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

Norman C. Long and Arlena G. Long

SEND GREETING:

Whereas, , the said Norman C. Long and Arlena G. Long, jointly we and severally, in and by our promissory note in writing of even date with these

well and truly indebted to J. C. Roper, DRA Southern Motor Presents, are Finance Company in the full and just sum of Twelve Hundred Ninety-Bix and No/100 - - -

dollars , to be paid monthly, \$54.00 per month until paid in full beginning September 15, 1959.

, with interest thereun from

at the rate of 7 per centum per annum, to be computed and paid annually

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that we , the said Norman C. Long and Arlena G. Long,

for and

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said J. C. Roper, DPA Southern Motor Finance Company, according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to us , the said Morman C. Long and Arlena G. Long

, in hand well and truly paid by the said J. C. Roper, DBA Southern Motor Finance Company,

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said J. C. Roper, DEA Southern Motor Finance Company, his heirs and assigns

All that certain piece, parcel or lot of land, with all improvements thereon, or hereefter constructed thereon, situate, lying and being in t' State of South Carolina, County of Greenville, being 'mow and insignated as lot # 3, as shown on a revised plat of Tracts 4, 5 and 6 lvice-Dale, rded in Plat Dook FB at Page 6, and bein particularly described according to a recent survey exerted by J. C. fill, as follows:

FEGITETIE at an iron pin in the Southeast side of Dagwell Avenue, which pin is 3/2.3 foet from the intersection of Pagwell Avenue and Spencer Street, and is the joint front corner of lots 3 and 1, and running thence with joint line of said lots, S. 67-49 E. 247.9 feet to iron pin in the Northwest side of Avice-Dale Drive; thence with said Drive, N. 22-12 E. 130 feet to iron pin, rear corner of lot 2; thence with line of said lot, N. 67-49 W. 241.7 feet to iron pin in the 130.3 feet to the point of beginning, and being the same bremises con-