the title to the premises described herein, or should the debt secured hereby or any part thereof be placed in the hands of an attorney at law for collection by suit or otherwise, all costs and expenses incurred by the Mortgagee, and a reasonable attorney's fee, shall thereupon become due and payable immediately or on demand, at the option of the Mortgagee, as a part of the debt secured hereby, and may be recovered and collected hereunder.

10. The covenants herein contained shall bind, and the benefits and advantages shall inure to, the respective heirs, executors, administrators, successors, and assigns of the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

WITNESS my hand and seal this 6t	<u>:h</u> day o	f <u>July</u> , 19	59.
Signed, sealed, and delivered in the presence of:	·	Sarah & Selle	(SEAL)
TAMus K. Johnshi			(SEAL)
Margaret S. Minzhan		•	(SEAL)
			(SEAL)
STATE OF SOUTH CAROLINA,			
COUNTY OF GREENVILLE			
Personally appeared before meMar	garet S.	Spearman	and made
oath thathe was present and saw the			and as his (her)
(their) Act and deed deliver the within write Thomas K. Johnstone, Jr.		ge, and thatne, with d the execution thereof.	
SWORN to before me this the			
6th day of July, 195	59.	Margaret.	Julian Jac
Notary Public for South Carolina	(L. S.)		·
	\	MORTGAGOR WOMAN	
TATE OF SOUTH CAROLINA		RENUNCIATION OF DOWER	
COUNTY OF GREENVILLE			· :
I,	, do l	nereby certify unto all whom	it may concern,
that Mrs.		, wife of the within na	amed mortgagor,
did this day appear before me, and upon being that she does freely, voluntarily, and without whomsoever, renounce, release and foreverings and Loan Association of Greenville, its also all her right and claim of dower of, in or released.	it any comp r relinquish s successors	y and separately examined by oulsion, dread or fear of any per or unto the within named Fire and assigns, all her interest	me, did declare erson or persons, rst Federal Savand estate, and
~:			·
Given under my Hand and Seal this			
day of, 195	9.		. · . · . · . · . · . · . ·
	(T, S)		
Notary Public for South Carolina	(24, N.)		; — — — — — — — — — — — — — — — — — — —