



State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, L. P. Thomason of Greenville County

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF

GREENVILLE, in the full and just sum of Five Thousand One Hundred & no/100 (\$5,100.00) Dollars (or for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes se-

cured hereby), said note to be repaid with interest at the rate specified therein in installments of

Fifty One and no/100 (\$ 51.00) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal balances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently

extended, will be due and payable 11-7/12 years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Greenville Township, being a part of Lot No. "G-5" of the property of Overbrook Land Company, (being shown as Lot 65 on plat) according to a map or plat of the property of said Overbrook Land Company as made September 17, 1913, by H. Olin Jones, C.E., which plat is of record in the office of the R. M. C. for Greenville County, State aforesaid, said lot of land being more particularly described by metes and bounds, to-wit:

BEGINNING at a point on the northwest line of the Spartanburg Road (North Street extended) at the intersection of said line with the southwestern line of a certain 16-foot street, and being the southeast corner of said Lot "G-5" as shown on said plat, and running thence along the southwestern line of said 16-foot street, N. 48-32 W. 200 feet to a point; thence S. 41-28 W. 21.2 feet to a point; thence S. 41-4 W. 52.1 feet to a point on the northeastern line of Lot "G-4" as shown on said plat, the same being the division line between Lots "G-4" and "G-5"; thence along said division line, S. 48-56 E. 200 feet to the said northwestern line of the Spartanburg Road; thence N. 41-4 E. 52.1 feet to an iron pin on said road; thence still with said road, N. 41-28 E. 21.2 feet to the point of beginning; being the same lot of land conveyed to me by Home Building and Loan Association by deed dated Sept. 10, 1932 and recorded in the R. M. C. Office for Greenville County in Vol. 154 at Page 241.

REVISED 10-1-57 MITCHELL PRINTING CO.

PAID, SATISFIED AND CANCELLED First Federal Savings and Loan Association Greenville, S. C.

Handwritten signatures and stamps, including 'April 1935' and '5'.