STATE OF SOUTH CAROLINA, ELECTRICATION S.C.

COUNTY OF GREENVILLE 11 35 M 359

To All Whom These Presents May Concern:

WHEREAS I., Delma R. O'Kelly, am

well and truly indebted to

James D. Cordell, J. M. Clodfelter and Ralph Styles

in the full and just sum of Four Thousand Three Hundred Seventy Two and no/100 Dollars, in and by my certain promissory note in writing of even date herewith, due and payable

on or before 1 year after date

with interest from date at the rate of Six per centum per annum until paid; interest to be computed and paid annually and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said Delma R. O'Kelly

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

James D. Cordell, J.M.Clodfelter, Ralph Styles, their heirs and assigns forever:

All of that lot of land in the County of Greenville, State of South Carolina, shown as lot 1, Block C on plat of Hughes Heights recorded in the R.M.C. Office in plat book GG at page 122 and having the following metes and bounds, to-wit:

Beginning at an iron pin on the wextern side of Almena Street at the corner of lot no. 2 and running thence N 60-13 W, 210.3 feet to an iron pin; thence S 26-26 W, 60.9 feet to a service drive; thence with it S 56-30 E, 173.7 feet to an iron pin; thence N 80-31 E, 34.1 feet to an iron pin on Almena Street; thence with it N 37-33 E, 52.3 feet to the point of beginning. This mortgage being second to mortgage to First Federal Savings & Loan Association in mortgage book 766 at page 409.

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