

BOOK 734 PAGE 428

THE STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLEFILED
GREENVILLE CO. S. C.

JUL 3 10 22 AM 1960

To All Whom These Presents May Concern:

I, *JAMES D. SHEPPARD*, SEND GREETING:
Whereas, I, the said *JAMES D. SHEPPARD*,
in and by *MY* certain *PROMISSORY* note in writing, of even date with these
Presents, *AM* well and truly indebted to *CLAUDE F. PUTMAN*

in the full and just sum of *SEVEN THOUSAND FIVE HUNDRED AND NO/100----*

DOLLARS, to be paid *AS FOLLOWS: SEVENTY-FIVE AND NO/100*
(\$75.00) DOLLARS ON THE 1ST DAY OF AUGUST, 1959, AND SEVENTY-
FIVE AND NO/100 (\$75.00) DOLLARS ON THE 1ST DAY OF EACH AND
EVERY MONTH THEREAFTER UNTIL JULY 1, 1964, WHEN THE ENTIRE
AMOUNT OF UNPAID PRINCIPAL AND INTEREST SHALL BE PAID, PAYMENT
IS TO BE APPLIED FIRST TO THE INTEREST AND THE BALANCE TO THE
PRINCIPAL, with interest thereon from *DATE*

at the rate of *6* per centum per annum, to be computed and paid *MONTHLY*

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said *JAMES D. SHEPPARD*
, in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said *CLAUDE*
F. PUTMAN according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to *ME*, the said *JAMES D. SHEPPARD*
, in hand well and truly paid by the said *CLAUDE F. PUTMAN*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

CLAUDE F. PUTMAN, HIS HEIRS AND ASSIGNS, FOREVER,
ALL THAT PIECE, PARCEL OR LOT OF LAND SITUATE, LYING AND
BEING IN THE CITY OF GREENVILLE, GREENVILLE COUNTY, SOUTH
CAROLINA, ON THE NORTHWESTERN SIDE OF TOWNES STREET, AND HAVING,
ACCORDING TO A PLAT OF "PROPERTY OF JAMES D. SHEPPARD", PREPARED
IN JUNE, 1959, BY DALTON & NEVES, ENGINEERS, AND RECORDED IN
THE RMC OFFICE FOR GREENVILLE COUNTY, SOUTH CAROLINA, IN PLAT
BOOK SS, AT PAGE 185, THE FOLLOWING METES AND BOUNDS:

BEGINNING AT AN IRON PIN ON THE NORTHWESTERN SIDE OF TOWNES
STREET N. 15-30 E. 75 FEET FROM THE NORTHWESTERN CORNER OF THE
INTERSECTION OF CENTRAL AVENUE AND TOWNES STREET, AND RUNNING
THENCE ALONG THE NORTHWESTERN SIDE OF TOWNES STREET N. 15-30 E.
75 FEET TO AN OLD IRON PIN; THENCE N. 67-11 W. 150 FEET TO AN
OLD IRON PIN; THENCE S. 15-30 W. 75 FEET TO AN IRON PIN; THENCE
S. 67-11 E. 150 FEET TO AN IRON PIN, THE BEGINNING CORNER, AND
BEING ONE OF THE LOTS OF LAND DESCRIBED IN A DEED FROM E. INMAN,
MASTER, TO LALA F. PUTMAN AND CLAUDE F. PUTMAN, DATED MAY 3,
1950, AND RECORDED IN SAID RMC OFFICE IN DEED BOOK 409, AT PAGE