

GREENVILLE 06. 0. 0.  
BOOK 493, DEED 822 JUN 18 2 57 PM 1959  
PAGE 70  
USL—FIRST MORTGAGE ON REAL ESTATE

RECORDED  
R. M. C.

1959 JUN 16 PM 2: 36  
SPARTANBURG CO.

GREENVILLE NORTH  
E. M. C.  
**MORTGAGE**

State of South Carolina }  
COUNTY OF Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN: **We, Jackie B. Barton and Jo Ann Bridwell, Alvis E. Bridwell, and Ruby K. Bridwell,**  
(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

**Eight Thousand -----**  
DOLLARS (\$ **8,000.00** ), with interest thereon from date at the rate of **Six (6%)**  
per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Oneal Township, about one-half mile west of Berry's Mill, lying on the south side of the Berry's Mill-Barton Chapel Road, having the following courses and distances, to-wit: BEGINNING on a nail and cap in the center of the said road at a point 800 feet, more or less, east of the W.W. Edwards line, and runs thence S. 22-20 E. 454 feet to a stake on south line of Paul T. Barton; thence with the said line, N. 59-00 E. 253 feet to a stake on the said line; thence N. 22-20 W. 420 feet to a nail and cap in the said road (stake back on line at 19 feet); thence with the said road, S. 67-40 W. 250 feet to the beginning corner, containing 2.51 acres, more or less, and being the same property conveyed to the mortgagors, Jackie B. Barton and Jo Ann Bridwell, by Paul T. Barton by deed recorded in Deed Book 622, page 526, R.M.C. Office for Said County.

ALSO, all that other parcel or lot of land in Reidville Township, Spartanburg County, South Carolina, on the south side of Maple Creek near the corporate limits of the City of Greer, having the following courses and distances: BEGINNING on a stone and iron pin on the north-eastern corner of the tract, and runs thence S. 68-30 W. 261.8 feet to a point in the center of State Highway No. 101; thence along the center of highway, S. 8-05 E. 202.5 feet to a stake; thence N. 81-55 E. 294 feet to a stake; thence N. 16-30 W. 264.3 feet to the beginning, and being a portion of that property conveyed to Alvis E. Bridwell and Ruby K. Bridwell by W. Perry Littlefield by deed recorded in Deed Book 12-E, page 391, R.M.C. Office for Spartanburg County.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

WITNESSES AND SIGNED AND SEALED OF RECORD  
27 DAY OF June 1959  
Hannie [Signature]  
U. K. O. P. O. GREENVILLE COUNTY, S. C.  
P. O. BOX 2342

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 26 PAGE 727