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The State of South Carolina,

COUNTY OF GREENVILLE

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To All Whom These Presents May Concern:

GREETING: SEND

JOE D. WOOD

I , the said Joe D. Wood Whereas,

certain promissory note in writing, of even date with these presents, . hereinafter called the mortgagor(s) in and by my well and truly indebted to MRS. J. H. ALEWINE, MRS. G. W. ALEWINE, and ANSEL ALEWINE, partners, t/a TAYLORS LUMBER CO.

hercinafter called the mortgagee(s), in the full and just sum of

Nineteen Hundred Fifty-four and 73/100 - - - DOLLARS (\$ 1954.73 ), to be paid one year after date,

, with interest thereon from

date

at the rate of

six (6%)

monthly

percentum per annum, to be computed and paid until paid in full; all interest not paid when due to bear

interest at the same rate as principal.

And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any condition, agreement or convenant contained herein, then the whole amount evidenced by said note to become immediately due at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgager promises to pay all costs and expenses inof an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including ten (10%) per cent, of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage. cured under this mortgage as a part of said debt.

, the said mortgagor(s), in consideration of the said debt and sum of money NOW, KNOW ALL MEN, That aforesaid, and for the better securing the payment thereof to the said mortgagee(s) according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to Me , the said mortgagor(s) in hand and truly paid by the said mortgagee(s) at and before the signing of these Presents, the reccipt thereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Mrs. J. H. Alewine, Mrs. G. W. Alewine, and Ansel Alewine, partners, t/a Taylors Lumber Co., its successors and assigns, forever:

ALL that certain piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being in the State and County aforesaid, Chick Springs Township, about one mile southwest from Taylors, lying northwest from the Lee Road, being bounded on the north by lands of wm. J. Edwards, on the east and south by other lands of willie Lee Wood, on the west by lands of Hawkins, and being a part of tract No. 2 as shown on Plat of property of Mrs. Willie Lee wood, said plat made by H.S. Brockman, surveyor, July 9th 1948, and having the following courses and distances, to-wit:

BEGINNING at an iron pin, the northwest corner of Willie Lee Wood tract and joint corner of the Hawkins and Wm. J. Edwards lands, and runs thence with the Edwards line S. 84-45 E., 594 feet to an iron pin, said pin being 36 feet west from the common corner of wm. J. Hawkins and Hubert S. Shockley lands; thence a new line S. 6-23 W., 146.5 feet to an iron pin; thence another new line, N. 84-56 W., 594 feet to an iron pin on the Hawkins line; thence with this line, N. 6-23 E., 140.5 teet to the beginning corner, containing Two (2) acres, more or less.

This is the same property conveyed to me by deed of Willie Lee Wood,

CANCELLED OF RECORD the Frenciath R. M. C. FOR GREENVILLE COUNTY, S. C. M. NO. M. NO.

"ISFACTION TO THIS MORTGAGESTE STION BOOK\_\_\_\_