AND IT IS AGREED, by and between the said parties, that I , the mortgagor__, am to hold and enjoy the said premises until default of payment shall be made.

And if at any time any part of said debt or interest thereon, be past due and unpaid I hereby assign the rents and profits of the above described premises to said mortgagee__, or its successors xHsisx Executors, Administrators, or Assigns, and agree that any Judge of the Circuit Court of said State may, at chambers or otherwise, appoint a receiver, with authority to take possession of said premises and collect said rents and profits, applying the net proceeds thereof (after paying costs of collection) upon said debt, interest,

costs and expenses without liability to account for anything more than the rents and the profits actually collected. in the year of May day of 4th and seal WITNESS my hand Fifty-Nine our Lord one thousand nine hundred and Signed, Sealed and Delivered in the presence of State of South Carolina PROBATE County of Greenville. Geraldine Welch PERSONALLY APPEARED BEFORE ME Dr. L. B. Sims and made oath that S he saw the within named act and deed deliver the within written deed and that S he with sign, seal and as witnessed the execution thereof. Hubert E. Nolin 4th Sworn to before me, this Geralden Adel May day of Mortgagor Not Married State of South Carolina RENUNCIARION OF X DOWNER County of Greenville. a Notary Public for South Carolina, do hereby certify unto all whom it may concern, that Mrs. the wife of the within named did this day appear before

me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the Premises within mentioned and released.

| Given under my | hand and seal this | | |
|----------------|---|-------------|--------|
| day of | , A. D. 19 | \ \ \ | |
| | . * | (, | |
| | (SEAL) | | |
| | Notary Public. S. C. Recorded May 7, 1959 at | 9:25 A. M. | #29346 |