the title to the premises described herein, or should the debt secured hereby or any part thereof be placed in the hands of an attorney at law for collection by suit or otherwise, all costs and expenses incurred by the Mortgagee, and a reasonable attorney's fee, shall thereupon become due and payable immediately or on demand, at the option of the Mortgagee, as a part of the debt secured hereby, and may be recovered and collected hereunder.

10. The covenants herein contained shall bind, and the benefits and advantages shall inure to, the respective heirs, executors, administrators, successors, and assigns of the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

| WITNESS my hand and seal this  | 27th                                 | _ day of                          | April                                | <u> </u>                          | , 1                                   | 959.                                   |                               |
|--|--------------------------------------|-----------------------------------|--------------------------------------|-----------------------------------|---------------------------------------|--|-------------------------------|
| Signed, sealed, and delivered in the presence of:  |                                      |                                   | Ros                                  | 1 30                              | Merce                                 | i(\$                                   | SEAL)                         |
| Thous 12 Johns   | ne >                                 |                                   | Dran                                 | in di                             | Barke                                 | ve_(                                   | SEAL)                         |
| Fund D X. Si.  | <u>·</u>                             |                                   |                                      | <i>V</i>                          |                                       | (;                                     | SEAL)                         |
|  | •                                    |                                   |                                      |                                   |                                       | (;                                     | SEAL)                         |
|  |                                      |                                   |                                      | <u> </u>                          | <del>-</del>                          |  |                               |
| STATE OF SOUTH CAROLINA,   |                                      | (                                 |                                      |                                   |                                       | ************************************** |                               |
| COUNTY OF GREENVILLE   |                                      | <b>\</b>                          |                                      | •                                 | •                                     | ·                                      |                               |
| Personally appeared before meoath that he was present and sa (their) Act and deed deliver the within Thomas K. Johnstone, Jr.  | w the wi<br>written                  | thin nan<br>mortgag               | ed mortg                             | ath                               | Sign, Seal<br>e, with <u> </u>        | and as his                             |                               |
| SWORN to before me this the  27th day of April  Notary Public for South Carolina   | _, 1959.<br>(L.                      | S.)                               | Fred                                 | 16                                | 74                                    | Je.                                    |                               |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE   |                                      |                                   | RENU                                 | INCIATI                           | ON OF D                               | ower                                   |                               |
| I, Thomas K. Johnstone, Jr.  |                                      | , do he                           | reby cert                            | ify unto                          | all whom                              | it may co                              | oncern,                       |
| that Mrs. Mary L. Barbare  |                                      |                                   | , w                                  | ife of th                         | e within n                            | amed mor                               | tgagor,                       |
| did this day appear before me, and upon<br>that she does freely, voluntarily, and we<br>whomsoever, renounce, release and for<br>ings and Loan Association, its success<br>right and claim of dower of, in or to all | vithout an<br>orever re<br>ors and a | iy compu<br>linquish<br>ssigns, a | ilsion, dre<br>unto the<br>11 her in | ead or fea<br>within<br>terest ar | ar of any p<br>named Gr<br>nd estate, | erson or p<br>eer Feder:<br>and also   | ersons,<br>al Sav-<br>all her |
| Given under my Hand and Seal this  |                                      |                                   |                                      |                                   |                                       |  |                               |
|  | _, 1959.<br>20X.                     | )<br>S.)                          | 7710                                 | vy i                              | f. Bar                                | i WZ                                   |                               |
| Populad Morr 4th   | 1959                                 | ot 12+                            | 13 P.M.                              | #28                               | 889                                   |  |                               |