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OFFICE OF THE CLERK
S.C.

STATE OF SOUTH CAROLINA)
)
COUNTY OF RICHLAND)

PARTIAL RELEASE OF LIEN

(Bank Loan No. S-171-489)

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One (\$1.00) dollar, and other considerations---(\$-----) Dollars, receipt whereof is hereby acknowledged, The Federal Land Bank of Columbia, the owner and holder of the security instrument hereinafter referred to and of the note thereby secured does, subject to the conditions hereinafter stated, hereby release from the lien of that certain security instrument from -----
-----Paul E. Kelly -----
to The Federal Land Bank of Columbia, securing the payment of the principal sum of Twenty-Four Hundred -----(\$2,400.00) Dollars, dated the 4 day of February 1953 , and recorded in the public records of Greenville County, State of South Carolina , in Mortgage Book 553 , at page 249 , the following described property, to-wit:

All that certain parcel or tract of land containing one and two-tenths (1.2) acres, more or less in School District #50, Greenville County, South Carolina, more particularly described on plat prepared by R. B. Bruce, R. L. S., dated March 14, 1959, as follows:

From the northwest corner of the property described in said mortgage run north 47 degrees 15 minutes east 702 feet for the point of beginning; thence run south 42 degrees 45 minutes east 358.5 feet; thence south 62 degrees 27 minutes west 220 feet; thence south 25 degrees 12 minutes east 20 feet; thence north 62 degrees 27 minutes east 220 feet; thence north 51 degrees 33 minutes east 116.5 feet; thence north 30 degrees 08 minutes west 154.3 feet; thence north 55 degrees 14 minutes west 241.5 feet; thence south 47 degrees 15 minutes west 91.5 feet to the point of beginning. _____

