



State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

We, Jack Nachman and Anne Nachman, of Greenville County,

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF

GREENVILLE, in the full and just sum of Thirty-Five Thousand and No/100 - - - (\$ 35,000.00 ) Dollars (or for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes se-

cured hereby), said note to be repaid with interest at the rate specified therein in installments of

Two Hundred, Forty and 77/100 - - - - (\$ 240.77 ) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal bal-

ances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently extended, will be due and payable 20 years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township, being shown as a portion of Tract No. 7 on plat of property of Stanley Brown, said plat being recorded in the R. M. C. office for Greenville County in Plat Book P, at page 101, and the original tract containing 22.18 acres, more or less:

"BEGINNING at an iron pin on the side of roadway leading into this property and running thence with line of other property now or formerly of Stanley Brown, S. 60-16 W. 196.3 feet to an iron pin on the edge of Saluda Lake, and running thence with the edge of Saluda Lake, the traverse line being N. 51-48 W. 135 feet to an iron pin; thence N. 13-37 W. 95.5 feet to an iron pin; thence continuing with Saluda Lake, N. 26-15 E. 127.5 feet; thence continuing with said lake, N. 60-15 E. 117.7 feet to an iron pin in line of other property now or formerly of Stanley Brown; thence leaving the lake and running with the line of other property of Stanley Brown, S. 41-27 E. 256 feet to an iron pin; thence S. 48-24 W. 48 feet to an iron pin in edge of road; thence across the road, S. 11-0 E. 30 feet to the beginning corner; containing approximately 2 acres, more or less; together with all our rights of ingress and egress over a 30-foot road leading from this property over and across other property now or formerly of Stanley Brown into Sylvan Way and along Sylvan Way into the Saluda Dam Road; being the same conveyed to us by Stanley D. Brown by his deed dated August 13, 1954 and recorded in the R. M. C. office for Greenville County in Deed Vol. 506, at page 59."

REVISED 10-1-57  
MITCHELL PRINTING CO.

*For satisfaction to this mortgage see Satisfaction Book  
Page 180.*

SATISFIED AND CANCELLED OF RECORD  
12 DAY OF July 19 57  
Allie Fambroche  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 11:43 O'CLOCK A. M. NO. 180