

APR 9 12 29 PM 1959

OFFICE OF THE CLERK OF COURTS
GREENVILLE, S. C.

BOOK 782 PAGE 61

STATE OF SOUTH CAROLINA }
~~GREENVILLE COUNTY~~ }
COUNTY OF GREENVILLE } **MORTGAGE OF REAL ESTATE**

To All Whom These Presents May Concern:

We, Everett Rudisail and Ellen D. Rudisail SEND GREETINGS:

WHEREAS, **we** the said **Everett Rudisail and Ellen D. Rudisail**

in and by **OUR** certain promissory note, in writing, of even date with these presents, **are** well and truly indebted to WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION in the full and just sum of **SEVEN HUNDRED FIFTY and no/100** (\$ **750.00**) Dollars,

with interest at the rate of **six** (**6 %**) per centum per annum, to be repaid in installments of **TEN and no/100** (\$ **10.00**) Dollars upon the first

day of each and every calendar month hereafter until the full principal sum, with interest, has been paid. Said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a ten per cent attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible, as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That **we**, the said **Everett Rudisail and Ellen D. Rudisail**

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, according to the terms of

said note, and also in consideration of the further sum of Three Dollars to **us**, the said

Everett Rudisail and Ellen D. Rudisail

in hand well and truly paid by the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville, Chick Springs**

Township, on the North side of the Brushy Creek Road, and being known and designated as lot no. Fifty-four (54) of the Grace W. Schilleter property as shown on plat prepared by H. L. Dunahoo, Surveyor, dated Sept. 29, 1947 and which plat has been recorded in the R. M. C. Office for said County in Plat Book S, page 11. Bounded on the North by a 20 foot street, on East by lot no. 55 as shown on said plat, on South by Brushy Creek Road, and on West by lot no. 53 as shown on said plat. This being the same property which was conveyed to mortgagors herein by George J. Robinson by deed recorded in said office in Deed Book 406, page 533. For a more particular description see the aforesaid plat.

This is a second mortgage over the above described property. Mortgagee herein has the first mortgage which was given to it by mortgagors herein in the original sum of \$3,400.00, and which mortgage has been recorded in said office in R. E. Mtg. Book 472, page 535.

*Notarially and lawfully acknowledged
Date 4-9-59 at Greenville, S. C.
Witness: _____
Mortgagors: _____*

SATISFIED AND CANCELLED ON RECORD
DATE OF _____ 1959
BY _____
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT _____ O'CLOCK P.M. NO. _____