



State of South Carolina } MORTGAGE OF REAL ESTATE
COUNTY OF Greenville

To All Whom These Presents May Concern:

I, Herbert C. Wood, of Greenville County,

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREENVILLE, in the full and just sum of Nine Thousand, Eight Hundred and / (\$ 9,800.00) Dollars (or for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes secured hereby), said note to be repaid with interest at the rate specified therein in installments of

Sixty-Eight and 81/100 - - - - - (\$ 68.81) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal balances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently extended, will be due and payable 20 years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, within the corporate limits of the City of Greenville, being known and designated as all of Lot 16, a 1-foot strip from the west side of Lot 15, and a small triangular lot from the southeast corner of Lot 17 of the property of H. L. S. Investment Co. as shown by plat thereof recorded in the R. M. C. office for Greenville County in Plat Book D at page 225, and having, in the aggregate, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the southeast side of West Tallulah Drive at a point 1 foot northeast of the joint corner of Lots 15 and 16, which point is 844 feet from the southwest corner of the intersection of Augusta Road and West Tallulah Drive, and running thence S. 34-10 E. 197.2 feet to an iron pin, which pin is 1 foot northeast of the joint rear corner of Lots 15 and 16; thence S. 55-30 W. 64 feet to an iron pin, which point is 3 feet southwest of the joint rear corner of Lots 16 and 17; thence N. 10-40 E. 4.1 feet to an iron pin in the joint line of Lots 16 and 17, which point is 3 feet northwest of the joint rear corner of Lots 16 and 17; thence along the joint line of said Lots 16 and 17, N. 34-10 W. 194.5 feet to the joint corner of said lots on the southeast side of West Tallulah Drive; thence along the line of West Tallulah Drive, N. 55-50 E. 61 feet to the beginning corner; being the same conveyed to me by S. T. Jenkins and Vashtye R. Jenkins by deed dated September 30, 1958 and recorded in the R. M. C. office for Greenville County in Deed Vol. 609, at page 453."

REVISED 10-1-57
MITCHELL PRINTING CO.

PAID, SATISFIED AND CANCELLED
First Federal Savings and Loan Association
of Greenville, S. C.

Thomas M. Creech
Asst. Vice President

Witness Lowell M. Jamillion

SATISFIED AND CANCELLED OF RECORD
10 DAY OF March 1966
Olivia Jamillion
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 7:51 O'CLOCK A. M. NO. 25996