

MAR 27 2 57 PM 1959

BOOK 780 PAGE 311

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

To ALL WHOM THESE PRESENTS MAY CONCERN:

We, William W. James and Virginia L. James of Greenville, S.C., hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto The Western and Southern Life Insurance Company

organized and existing under the laws of Ohio, a corporation hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Eleven Thousand Four Hundred Fifty Dollars (\$ 11,450.00), with interest from date at the rate of Five & One-Fourth per centum (5 1/4 %) per annum until paid, said principal and interest being payable at the office of The Western and Southern Life Insurance Company in Asheville, North Carolina or at such other place as the holder of the note may designate in writing, in monthly installments of Sixty-Three and 32/100----- Dollars (\$ 63.32), commencing on the first day of May, 19 59, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of April, 19 89.

Now, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina:

All that lot of land in Greenville County, State of South Carolina, on the Southeast side of Maxcy Avenue, in Gantt Township, near the City of Greenville, being shown as lot # 10, on a revised plat of Cochran Heights, recorded in Plat Book II at Page 185 (see original plat recorded in Plat Book HH at Page 13) being more particularly shown on a plat of the property of William W. James and Virginia L. James prepared by Jones & Sutherland, dated February 13, 1959 and according to said plat being more particularly described as follows:

BEGINNING at an iron pin on the southeast side of Maxcy Avenue, front corner of lot # 9, which pin is 300.3 feet southwest of the intersection of said Avenue with White Horse Road, and running thence with the line of lot # 9, S. 30-55 E. 200.4 feet to iron pin; thence S. 62-25 W. 75 feet to an iron pin at the rear corner of lot # 11, thence with the line of said lot, N. 30-55 W. 200.2 feet to an iron pin on the southeast side of Maxcy Avenue; thence with the southeast side of said Avenue, N. 62-44 E. 60 feet to the beginning corner.

Being the same premises conveyed to the mortgagors by Bruce Moseley by deed to be recorded.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the

16-2905-5

SATISFIED AND CANCELLED OF RECORD

Lien Released By Sale Order

9 DAY OF Nov. 1965 Foreclosure 4 day of Nov.

Ollie Jarnsworth A.D., 1965. See Judgment Roll

R.M.C. FOR GREENVILLE COUNTY, S. C. No. 564

at 3:10 O'CLOCK P.M. NO. 14473

E. Jarnsworth
Deputy

Three N. 60-55 E. 100 ft to lot 10