State of	SOUTH CAROLINA	•				
County of	GREENVILLE	<u> </u>	55.:	•		•
Personal and made or	lly appeared before meath that he saw the above i	named	ESCON F.	Hall and	Hellon	S. Hall
sign, seal and	des their act and deed.	deliver the a	bove written	mortgage fo	r the uses	and purposes
therein men	tioned, and that he with		Patrick (	C. Fant		
7.77	he due execution thereof.				*	
SWORN to	before me this 5th		•	•.		
(R)	of February A	. <b>d. 19</b> <u>59</u>	/ /	•	,	÷
Rose	of February, A.  Notary Public for South Car	(L. S.)	<u>Ja</u>	and M. >	Sawyer	<u></u>
6	100017 1 00210 101 0000		1		•	
State of						
County of		<del></del>	<b>SS.:</b>		•	
Persona	ally appeared before me				. <u>-</u>	
	oath that he saw					
as		· 	sign, aff	ix the corporat	te seal of th	e above named
			and	as the act an	d deed of s	aid corporation
	above written mortgage, and	l that he with	h	. <b></b>		
	the execution thereof.	_				
	ED and sworn to before m					
da	y of, A.	D. 19				
	Notary Public for South Ca	(L. S.)				
	Notary Public for South Ca	iroiina.				

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

ASSIGNMENT.

FOR VALUE RECEIVED, C. Douglas Wilson & Co. hereby assigns, transfers and sets over to Metropolitan Life Insurance Company the within mortgage and the note which the same secures, without recourse.

Dated this 5th day of

February

<u> 19 59</u>.

IN THE PRESENCE OF:

C DOUGLAS WILSON & CO.

Muptine tel ble Frenco

ROBERT L. WALDROP ID

Mtg. & Assignment Recorded March 26, 1959 at 11:56 A. M. #24880