

STATE OF SOUTH CAROLINA } ss:  
COUNTY OF

Personally appeared before me **H. Kathryn Miller**  
and made oath that he saw the within-named **Raymond J. Fabbri & Sylvia S. Fabbri**  
sign, seal, and as **Their** act and deed deliver the within deed, and that deponent,  
with **William B. James** *H. Kathryn Miller* witnessed the execution thereof.

Sworn to and subscribed before me this 11th day of March, 19 59.

*William B. James*  
**William B. James** Notary Public for South Carolina.  
~~My commission expires at pleasure of governor~~

STATE OF SOUTH CAROLINA } ss:  
COUNTY OF

RENUNCIATION OF DOWER

I, **William B. James**, a Notary Public in and  
for South Carolina, do hereby certify unto all whom it may concern that Mrs. **Sylvia S. Fabbri**  
the wife of the within-named **Raymond J. Fabbri**  
did this day appear before me, and, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion,  
dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the  
within-named **General Mortgage Co.**, its successors  
and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and  
singular the premises within mentioned and released.

*Sylvia S. Fabbri* [SEAL]

Given under my hand and seal, this 11th day of March, 19 59.

*William B. James*  
**William B. James** Notary Public for South Carolina.  
~~My Commission Expires at the pleasure of  
the Governor.~~

ASSIGNMENT

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FOR VALUE RECEIVED, GENERAL MORTGAGE CO. hereby assigns,  
transfers and sets over to The Lincoln National Life  
Insurance Company, or order, the within mortgage and the note  
which the same secures, without recourse, this \_\_\_\_\_ day of  
March, 1959.

IN THE PRESENCE OF:

GENERAL MORTGAGE CO.

By: *David F. Sullivan*

Mtg. & Assignment Recorded March 13, 1959 at  
10:53 A. M. #23558

SECTION 203  
MORTGAGE WITH SERVICE CHARGE PROVISION  
Designed for use as mortgage with annual service  
charges, where principal obligation does not exceed  
\$4,000 to be insured under Section 203 of Title II  
of the National Housing Act, as amended.

Received  
and record  
this 11  
Page 541  
GFB

RAYMOND  
SYLVIA

STAT

ATTN