It is further covenanted and made of the esseace hereof that in case of default for five days in the performance of any of the covenants herein on the part-of the Mortgagor, then it shall be optional with Mortgagor to consider all unmanured indebtedness or liability secured hereby, and accrued interest thereon, as immediately due and payable, without demand and without notice or declaration of said option, and Mortgagor shall have the right forthwith to institute proceedings to enforce the collection of all moneys secured hereby or to foreclose the lien hereof.

It is further stipulated and agreed by and between the parties that the Mortgagee shall have the right to exercise any option or privilege herein given or reserved and to enforce any duty of the Mortgager at any time without further or other notice regardless of any prior waiver by Mortgagee or default of Mortgagor or delay by Mortgagee in exercising any right, option, or privilege or enforcing such duty of Mortgagor, and no waiver by Mortgagee of default of Mortgagor nor delay of Mortgagee in exercising any right, privilege or option or in enforcing any duty of Mortgagor shall be deemed, held, or construed to be a waiver of any of the terms or provisions of this mortgage or of any subsequent default.

| 11, 11, 12, 12, 12, 12, 12, 12, 12, 12,   | of recruary,   |
|---|--|
| A.D. 19.59  | 1.00 .11   |
| Votas 7   | 1 Bornsly (SEAL)                                       |
| 640000  | - 12/2-11/10   |
| Papel and   | ere Stryfell (SEAL)                                    |
|   | (SEAL)   |
| Signed, Scaled and Dalivered in the presence of   |  |
| Dr Martant.   |  |
| P / //outing  |  |
| Witness   |  |
| Witness   | P. M. C.   |
|   |  |
| STATE OF SOUTH CAROLINA   |  |
|   | monum g × C  |
| COUNTY OF  DERSONALLY APPEARED BEFORE ME  B. P. Morton  | PROBATE .  |
| Table E Basses 411 and Eth  | nel Marie Berryhill, his wife                          |
| and made bath that he saw the within bather   | ······································                 |
| sign, seal and as their act and deed deliver the within written deed and that he with   | 7  |
| witnessed the execution to  | This last  |
| Sworn to before the this  | <u> </u>   |
| 2nd day of February   | •  |
| A.D. 19 59  | •  |
| (SEAL)  |  |
|   |  |
| MY COMMISSION EXPIRES AT THE PLEASURE OF THE GOVERNOR.  | •  |
| · · · · · · · · · · · · · · · · · · ·   |  |
| STATE OF SOUTH CAROLINA   |  |
| COUNTY OF GREENVILLE  | RENUNCIATION OF DOWER                                  |
| Mary J. Asay , a Notary Public for Son  | th Carolina, do hereby certify unto all whom it        |
| may concern, that Mrs. Ethel Marte. Berryhill   | , the wife of the                                      |
| within named John F. Barry hill   | did this day appear                                    |
| before me, and upon being privately and separately examined by me, did declare that she does  |  |
| dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto   | the within named                                       |
| Jim Walter Corporation its , Heirs and A  | Assigns, all her interest and estate, and also all her |
| right and claim of Dower, of in or to all and singular the Premises within mentioned and release  | d.   |
| 610   | . 0 l. m   |
| a the M   | Parie Devryhill  |
| Given under my hand stid seal   | 0  |
| this 2nd by & February  | \$3624.00 t  |
| AD. 1959  | 10 man 1 71 +  |
| (SEAL)  | parie Berryhill  \$3.624.00 + O'Mean Ip.               |
| Nother Public, SC.  | V  |
| MY COMMISSION EXPIRES AT THE  |  |
| MY COMMISSION EXPIRES AT THE PUBLISHER OF THE GOVERNOR.   | Filed for record in the Office at                      |
| Tumming the state of the state | the R. M. C. for Quarter de                            |
| Recorded February 12th, 1959, at 9:30 A,M,  | County S. C. 9:30<br>A.M. Feb. 12 9                    |
| #20653  | A.M. Feb. 12 9   |
| #20000  | and recorded to describe herate                        |
|   | Morange Fort 775                                       |
|   | or page 299  |
|   | <b>40.</b>   |