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THE STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE, S. C.

FEB 2 12 55 PM 1959

To All Whom These Presents May Concern:

I, WIDEMAN E. DURHAM,

SEND GREETING:

Whereas, I, the said WIDEMAN E. DURHAM,

in and by MY certain PROMISSORY note in writing, of even date with these

Presents, AM well and truly indebted to THE PEOPLES NATIONAL BANK OF GREENVILLE, S. C. in the full and just sum of TWENTY THOUSAND AND NO/100 (\$20,000.00)-----

DOLLARS, to be paid SIX MONTHS FROM DATE,

, with interest thereon from DATE

at the rate of 6 per centum per annum, to be computed and paid SEMI-ANNUALLY

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said WIDEMAN E. DURHAM

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said THE

PEOPLES NATIONAL BANK OF GREENVILLE, S. C. according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to ME, the said WIDEMAN E. DURHAM

, in hand well and truly paid by the said THE PEOPLES NATIONAL

BANK OF GREENVILLE, S. C. at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said THE PEOPLES NATIONAL BANK OF GREENVILLE, S. C.,

ALL THAT PIECE, PARCEL OR LOT OF LAND SITUATE, LYING AND BEING IN CHICK SPRINGS TOWNSHIP, GREENVILLE COUNTY, SOUTH CAROLINA, KNOWN AND DESIGNATED AS LOT 64 ON A PLAT OF "WADE HAMPTON TERRACE", RECORDED IN THE RMC OFFICE FOR GREENVILLE COUNTY, SOUTH CAROLINA IN PLAT BOOK KK, AT PAGE 15, AND HAVING ACCORDING TO SAID PLAT, THE FOLLOWING METES AND BOUNDS:

BEGINNING AT THE NORTHEAST CORNER OF EDWARDS ROAD AND RICHBOURG DRIVE, AND RUNNING THENCE ALONG THE NORTHERN EDGE OF EDWARDS ROAD N. 57-09 E. 181.1 FEET TO A POINT; THENCE CONTINUING ALONG THE NORTHERN EDGE OF EDWARDS ROAD N. 60-49 E. 50.2 FEET TO A POINT IN THE CENTER OF WEST FORK OF BRUSHY CREEK; THENCE ALONG THE CENTER OF SAID CREEK AS A LINE, BY THE TRAVERSE LINE N. 57-53 W. 125.9 FEET TO A POINT; THENCE CONTINUING ALONG THE CENTER OF SAID CREEK AS THE LINE, BY THE TRAVERSE LINE N. 85-49 W. 103.3 FEET TO A POINT; THENCE CONTINUING ALONG SAID CREEK

PAID AND SATISFIED IN FULL THE
THE 16 DAY OF April 1959

THE PEOPLES NATIONAL BANK
GREENVILLE, SOUTH CAROLINA

C. Henry Zipp Asst. V. Pres.
WITNESS Marshall C. Pickett

W. D. Jensen

SATISFIED AND CANCELLED OF RECORD
18 DAY OF April 1959
Allie Jensen
REC'D FOR GREENVILLE COUNTY, S. C.
10:10 AM NO. 27275