

JAN 10 11 05 AM 1959

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

WHEREAS I, O. S. Hooper,

am

well and truly indebted to

H. Y. Simmons,

in the full and just sum of Five Thousand & no/100 (\$5,000.00) - - -

Dollars, in and by my certain promissory note in writing of even date herewith, due and payable
~~DATE~~ ~~DATE~~ ~~DATE~~

Thirty-five (\$35.00) Dollars per month, beginning thirty (30) days from date, and a like amount each successive thirty (30) days until paid in full; payments to apply first to interest and balance to principal.

with interest
from date at the rate of five (5%) per centum per annum
until paid; interest to be computed ~~annually~~ ~~annually~~ but paid monthly and if unpaid when due to
bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per
cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal
proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said O. S. Hooper

in consideration of the said debt and sum of money
aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and
also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before
the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted,
bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

H. Y. Simmons, his heirs and assigns: All that
piece, parcel or lot of land situate, lying and being in the City
of Greenville, Greenville County, South Carolina, being a part of
Lot No. 22 on plat of the old homestead lands of Col. T. E. Ware,
deceased, said lot having a frontage of 50 feet on McCall Street
with a depth of 100 feet, and being the same property conveyed this
day to mortgagee by mortgagor.

PURCHASE MONEY MORTGAGE

RECORDED AND INDEXED BY
2 DAY OF Dec. 66
Ollie Innsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
235 PLANK R. NO. 13722

Lien Released By Sale Under
Foreclosure 2 day of Dec
A.D., 1966. See Judgment Roll
No. J-8741.
E. Innsworth
MASTER

attest.
Ollie M. Smith
Deputy