

DEC 12 3 14 PM '03

BOOK 768 PAGE 489

First Mortgage on Real Estate

MORTGAGE

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, **Samuel A. Pitts and Edna Pitts,**
(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of **Eight Thousand and No/100** -----

DOLLARS (\$ **8,000.00**), with interest thereon from date at the rate of **five & three-fourths** per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

in Dunklin Township, being known and designated as Lot No. 1 on Plat of property of Charlie Alberson recorded in Plat Book FF, at page 131, R.M.C. Office for Greenville County, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of the highway leading from Belton to the Ware's Place, at the joint front corner of Lots Nos. 1 and 2, and running thence with the line of Lot No. 2, N. 82-0 W. 950 feet to an iron pin; thence N. 9-55 E. 479 feet to an iron pin; thence S. 83-10 E. 1050 feet to iron pin in the center of the Belton to Ware's Highway; thence with the center of said highway, S. 21-10 W. 510.8 feet to the point of beginning; containing 11.10 acres.

The above described property being the same conveyed to the Mortgagors by W. H. Alberson by Deed of even date to be recorded herewith.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK _____ PAGE _____

SATISFIED AND CANCELLED OF RECORD
____ DAY OF _____ 19____
Dannie S. Tankersley
R. M. C. FOR GREENVILLE COUNTY S. C.
AT 11:41 O'CLOCK _____ A. M. NO. 11171