BOOK 768 PAGE 313

## DEC 11 3 10 PM 1958

## STATE OF SOUTH CAROLINALE MENGAGERIA.

COUNTY OF GREENVILLE

## To All Whom These Presents May Concern:

WHEREAS , Douglas Green Poultry Farm, Inc.

is well and truly indebted to

Douglas Green and Ada G. Green

\$200.00 on the 15th day of June, 1959 and \$200.00 on the 15th day of each and every month thereafter until paid in full

from date at the rate of five per centum per annum until paid; interest to be computed and paid quarterly xxxxxxxlly, and if unpaid when due to bear interest at same rate as principal until paid, and / bear further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That , the said Douglas Green Poultry Farm, Inc.

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to it in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Douglas Green and Ada G. Green

Austin

Township, Greenville County, State of South Carolina,
near the Town of Simpsonville, containing 6.52 acres in accordance with
plat dated April 1, 1958 by C. O. Riddle, Reg. L. S., and being more
particularly described in accordance with said plat, to-wit:

Beginning at an iron pin on the northeastern side of U. S. Highway No. 276 at the intersection of Richardson Street with said Highway right of way and running thence S. 69-55 E. 82.9 feet to an iron pin; thence N. 76-57 E. 344.6 feet along Richardson Street to an iron pin thence N. 1-49 E. 465.9 feet to an iron pin on edge of Cox Street; thence along Cox Street N. 86-08 W. 97.8 feet; thence S. 86-07 W. 94 feet; thence S. 74-24 W. 183 feet; thence S. 86-19 W. 100 feet; thence N. 86-57 W. 212 feet; thence S. 88-26 W. 43.8 feet to the intersection of Cox Street with said highway right of way: thence S. 29-24 W. 41.7 feet to iron pin on U. S. Highway No. 276 right of way; thence along said Highway right of way, S. 36-0 E. 535.3 feet to iron pin, the point of beginning.

Being the same property conveyed to Douglas Green Poultry Farm, Inc. by deed of J. M. Latimer dated April 12, 1958 recorded in the R. M. C. Office for Greenville County in Deed Book 596, page 450.

This mortgage is junior in lien to mortgage by Douglas Green Poultry Farm, Inc. and Douglas Green to Farmers Bank of Simpsonville dated September 10, 1958 in the amount of \$24,500.00 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 758, page 422.

SATISTICS AND CANCELLED OF RECORD

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FOR SATISFACTION TO THIS MORTGAGE SEE

ARSPACTION BOOK 87 PAGE 1392