MORTGAGE

STATE OF SOUTH CAROLINA, Second of GREENVILLE,

To ALL WHOM THESE PRESENTS MAY CONCERN:

Charles G. Jumper

of

Greenville, South Carolina

, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

Liberty Life Insurance Company

, a corporation , hereinafter organized and existing under the laws of South Carolina called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Twelve Thousand Six Hundred Dollars (\$12,600.00), with interest from date at the rate of five and one-fourth per centum (51/4 %) per annum until paid, said principal and interest being payable at the office of in Greenville, South Carolina Liberty Life Insurance Company or at such other place as the holder of the note may designate in writing, in monthly installments of Seventy-five and 60/100 - - - - - - - - - - - - - - - - Dollars (\$ 75.60 , 1959, and on the first day of each month therecommencing on the first day of January after until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of December , 1983.

Now, Know All Men, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina:

ALL that piece, parcel or lot of land, with the buildings and improvements thereon in the City of Greenville, County of Greenville, State of South Carolina, on the Northwest side of Perrin Street, being known and designated as Lot No. 4, Block A, of the A. A. Green property, a plat of which is recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book M, Page 145, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwest side of Perrin Street at the joint front corners of Lots Nos. 4 and 5, and running thence with joint line of said lots N 34-30 W 180 feet to an iron pin in the rear line of Lot No. 3; thence along the rear line of Lot No. 3 S 51-45 W 75 feet to an iron pin; thence S 34-30 E 180 feet to an iron pin in the line of Perrin Street; thence along the Northwest side of Perrin Street N 51-45 E 75 feet to the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To Have and to Hold, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the

16--3905-

