

MORTGAGE OF REAL ESTATE

State of South Carolina
COUNTY OF GREENVILLE

FILED
NOV 7 1958 A.M.



Mrs. Ollie Farnsworth
R. M. C.

To All Whom These Presents May Concern:

I, Allen H. Campbell, Jr.

SEND GREETING:

WHEREAS, I the said Allen H. Campbell, Jr.

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Four Thousand and no/100 - - - - - (\$ 4,000.00) Dollars, with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Sixty-four and no/100 - - - - - (\$ 64.00) dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Allen H. Campbell, Jr.

, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Bates Township, lying on the southwest side of McAlister Street, near the Town of Travelers Rest, being shown as Lot # 41 on a plat of the property of Ray E. McAlister prepared by Pickell & Pickell, dated October 16, 1948, revised January 21, 1952, and according to said plat being more particularly described as follows:

BEGINNING at an iron pin on the Southwest side of McAlister Street, front corner of Lot # 40 which pin is 100 feet southeast of the intersection of said street, with Forrest Drive, and running thence with the line of lot # 40, S. 41-40 W. 251.9 feet to iron pin in the rear line of lot # 35; thence with the line of said lot, S. 51-16 E. 100.1 feet to iron pin at the rear corner of Lot # 42; thence with the line of said property, N. 41-40 E. 246.8 feet to an iron pin on the southwest side of McAlister Street; thence with the southwest side of said street, N. 48-20 W. 100 feet to the beginning corner.

This is the same property conveyed to Robert Edwards by deed of Ray E. McAlister dated January 26, 1954.

This is the same property conveyed to me by Fred P. Styles by deed dated October 29, 1958 to be recorded in R. M. C. Office for Greenville County.

*Paid Feb. 14, 1962
Citizens B & L Association
Greer, S.C.*

By: [Signature]

*Witness:
[Signature]*

[Faint handwritten notes and signatures]