

BOOK 785 PAGE 29

THE STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE.

NOV 6 12 43 PM 1958

OLLIE PATTERSON
R.M.C.

To All Whom These Presents May Concern:

SEND GREETING:

Whereas, I, the said E. M. Hawkins
in and by my certain promissory note in writing, of even date with these
Presents, am well and truly indebted to James C. Hammett and C. Otto White, Jr.
in the full and just sum of Six Hundred and Fifty (\$650.00) Dollars

, to be paid as stipulated in said note, at the rate of Fifteen
(\$15.00) Dollars per month, commencing on the 5th day of December, 1958, and contin-
uing on the 5th day of each and every month thereafter for 47 additional months

, with interest thereon from date
at the rate of 6% per centum per annum, to be computed and paid monthly as amortized
until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due
and unpaid, the whole amount evidenced by said note to become immediately due, at the option
of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after
its maturity, should be placed in the hands of an attorney for suit or collection, or if before its
maturity it should be deemed by the holder thereof necessary for the protection of his interests to
place and the holder should place the said note or this mortgage in the hands of an attorney for
any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and
expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said E. M. Hawkins
, in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said
James C. Hammett and C. Otto White, Jr. according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to me, the said E. M. Hawkins
, in hand well and truly paid by the said mortgagees
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have grant-
er, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the
said

- JAMES C. HAMMETT AND C. OTTO WHITE, JR., THEIR HEIRS & ASSIGNS -

All that certain piece, parcel or lot of land situate, lying and being in the County
of Greenville, State of South Carolina, on the Northerly side of North Haven Drive,
being known and designated as Lot No. 37, Buncombe Park, as per plat thereof, said
plat recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat
Book "M", Page 12.

Said lot fronts on North Haven Drive 60 feet, is 173 feet deep, and is 60 feet across
the rear.

THE WITHIN IS A SECOND MORTGAGE, second in priority to that certain mortgage from
James C. Hammett to Goodyear Mortgage Co. recorded in the RMC Office for Greenville
County in Mortgage Book 547, Page 323, upon which there is a present balance of
approximately \$4,995.00.