AND IT IS AGREED, by and between the said parties, that I , the mortgagor__, am to hold and enjoy the said premises until default of payment shall be made. And if at any time any part of said debt or interest thereon, be past due and unpaid I hereby assign the rents and profits of the above described premises to said mortgagee__, or its Successors Heira Executors, Administrators, or Assigns, and agree that any Judge of the Circuit Court of said State may, at chambers or otherwise, appoint a receiver, with authority to take possession of said premises and collect said rents and profits, applying the net proceeds thereof (after paying costs of collection) upon said debt, interest, costs and expenses without liability to account for anything more than the rents and the profits actually col-WITNESS my hand and seal this 30th in the year of day of September our Lord one thousand nine hundred and fifty-eight. Signed, Sealed and Delivered in the presence of (L. S.) State of South Carolina **PROBATE** County of Greenville. PERSONALLY APPEARED BEFORE ME James R. Mann and made oath that he saw the within named Levis L. Gilstrap his sign, seal and as act and deed deliver the within written deed and that John P. Mann witnessed the execution thereof. 30th Sworn to before me, this day of , A. D. 19 58 State of South Carolina RENUNCIATION OF DOWER County of Greenville. I, John P. Mann, a Notary Public for South Carolina, do hereby certify unto all whom it may concern, that Mrs. Alice W. Gilstrap the wife of the within named Levis L. Gilstrap did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named The South Carolina National Bank, Greenville, Heirs and Assigns, all her interest and estate, and also all her right S. C., its Successors and claim of Dower of, in or to all and singular the Premises within mentioned and released.

Recorded October 2, 1958 at 12:30 P. M. #8766

, A. D. 19 58

Given under my hand and seal this

day of ___September