BUDK: 758 PAUL 309

THE STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

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## To All Whom These Presents May Concern:

I, Alvin Stewart Waters - - - - - - - SEND GREET

Whereas, I, the said Alvin Stewart Waters

in and by my certain promissory

note in writing, of even date with these

Presents, am

well and truly indebted to

A. A. Leopard

in the full and just sum of One Hundred Sixty Seven and No/100 (\$167.00) Dollars

(\$22.00) Dollars per month, the first payment to be paid on the 29th day of August 1958, then on the 29th day of each month thereafter the sum of Twenty Two Dollars is to be paid until the full amount has been paid.

, with interest thereon from maturity

at the rate of four per centum per annum, to be computed and paid

annually

until paid in full: all interest not paid when due to bear of principal or interest be at any time past due and unpaid.

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I

, the said Alvin Stewart Waters

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said A. A. Leopard

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me, the said Alvin Stewart Waters, in hand well and truly paid by the said A. A. Leopard

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said A. A. Leopard

All that certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid, Chick Springs Township, about two miles south of taylors, S. C., lying on the south side of the Brushy Creek Road, and being the same lot of land conveyed to me this day by deed from A. A. Leopard, and having the following #### courses and distances, to wit:-

Beginning on a nail and cap in the said road, joint corner of the James Edward Waters and Lee Junior Waters lot, and runs thence with the common line of the two lots, S. 18-35 E. 25 feet to an iron pin on the bank of he road, then continueing with the same course for a total distance of 200 feet to an iron pin; thence S. 65-42 W. 50 feet to an iron pin; thence N. 18-35 W. 200 feet to a nail and cap in the said road; iron pin back on line at 25 Feet); thence with the said road, N. 65-42 E. 50 feet to the beginning corner.

Paid in full november 4th/958 A. A. Leopard

Kitnes. Ruth F. Leopand

Delie Farnsworth