, the mortgagor..., am to hold and AND IT IS AGREED, by and between the said parties, that I enjoy the said premises until default of payment shall be made.

And if at any time any part of said debt or interest thereon, be past due and unpaid I hereby assign the rents and profits of the above described premises to said mortgagee..., or its successors Hebsk Executors, xArdenian transfers, nor Assigns, and agree that any Judge of the Circuit Court of said State may, at chambers or otherwise, appoint a receiver, with authority to take possession of said premises and collect said rents and profits, applying the net proceeds thereof (after paying costs of collection) upon said debt, interest,

| costs and expenses without liability to acco                               | ount for anyth                        | hing more t                     | than the i    | ents and the pr  | ones actually con-   |
|--|---------------------------------------|---------------------------------|---------------|------------------|----------------------|
| lected.  | this 6                                | th do                           | v of S        | September        | in the year of       |
| WITNESS my hand and seal   |                                       |                                 | iy Oi .       | Jep Compor       |                      |
| our Lord one thousand nine hundred and                                     | 1 11 0y 0.                            | -D., -                          |               |                  | •                    |
|  | · · · · · · · · · · · · · · · · · · · |                                 |               | •                |                      |
| Signed, Sealed and Delivered   |                                       |                                 |               | . /              |                      |
| in the presence of   | •                                     | $f = \int_{\mathbb{R}^n} dx dx$ | 1 11          | Hermores         |                      |
|  |                                       | ms.                             | malle         | 17)              | 1444 (L. S.)         |
| Soulie S. Harry  | are !                                 |                                 |               |                  | (L. S.)              |
|  |                                       |                                 |               |                  |                      |
| James James  | <u> </u>                              |                                 |               |                  |                      |
| <i>V</i> . <i>V</i>  |                                       | ·                               |               |                  |                      |
| Correct Courth Carolina  | )                                     |                                 |               | ,                |                      |
| State of South Carolina  | }                                     |                                 | PRO           | BATE             |                      |
| County of Greenville.  | )                                     |                                 | **            |                  | *                    |
|  |                                       |                                 | Timo a sa a d |                  |                      |
| PERSONALLY APPEARED BEFORE   | eme sor                               | ohie S.                         | Franci        | .S               |                      |
| and made oath that S he saw the within named Mollie J. Syracuse            |                                       |                                 |               |                  |                      |
| la e e e   | act and de                            | ed deliver t                    | he within     | written deed ar  | nd that S he with    |
| sign, seal and as  | got und the                           |                                 |               |                  | xecution thereof.    |
| Jamile J. Fra  | ncis                                  |                                 |               | Witnessed the o  |                      |
| Sworn to before me, this 6th   |                                       |                                 | 2             | · 0 H            | ,                    |
| day of September , A.  | <b>D. 19</b> 58                       | ( So                            | phi           | es. fin          | andres               |
| 1 0 1 +  |                                       |                                 | <b>-</b>      |                  |                      |
| Notary Public, S. C.   | SEAL)                                 | 1                               |               |                  |                      |
| // Notary Public, 51 C.  |                                       |                                 |               |                  |                      |
| G  | )                                     | MORTGA                          |               |                  |                      |
| State of South Carolina  | }                                     | RENU                            | UNCIATI       | ON OF DOWE       | R                    |
| County of Greenville.  | )                                     |                                 |               | Name Dublic      | for South Carolina,  |
| I,   |                                       |                                 | а             | Notary Fublic    | ior boddi Gme—iii,   |
| do hereby certify unto all whom it may                                     | concern, tha                          | t Mrs.                          |               | the wife of      | the within named     |
|  |                                       |                                 |               |                  | day appear before    |
| me, and upon being privately and separ                                     | . t.lin                               | ad by ma                        | did decla     |                  |                      |
| me, and upon being privately and separand without any compulsion, dread or | facer of any                          | nerson or t                     | persons W     | homsoever, rene  | ounce, release, and  |
| and without any compulsion, dread or                                       | ad                                    | Porson or I                     | <b>F</b>      |                  |                      |
| forever relinquish unto the within name                                    |                                       | . 11 1                          |               | at and actata an | d also all her right |
|  | Heirs and A                           | ssigns, all I                   | ner intere    | ioned and releas | d also all her right |
| and claim of Dower of, in or to all and                                    |                                       |                                 |               |                  |                      |
| Given under my hand and seal this  |                                       | 1                               |               |                  |                      |
| der of   | . D. 19                               | 1                               |               |                  |                      |
| day of , A.  |                                       | }                               |               |                  |                      |
| (SE.   | AL)                                   | )                               |               |                  |                      |
| Given under my hand and seal this day of , A.  Notary Public, S. C.        |                                       |                                 | 0° - 47° - 4  | M HENOR          |                      |
| Recorded September   | 8th, 19                               | 58, at                          | 9:43 A        | .姐。 #0400        |                      |
|  | <u> </u>                              |                                 |               |                  |                      |