

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE.) ss:

Personally appeared before me Frances Raines
and made oath that he saw the within-named Paul B. Jones
sign, seal, and as his act and deed deliver the within deed, and that deponent,
with William B. James witnessed the execution thereof.

Frances Raines

Sworn to and subscribed before me this 4th day of September, 1958.

William B. James
Notary Public for South Carolina.

My commission expires at pleasure of Governor.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE.) ss:

RENUNCIATION OF DOWER

I, William B. James, a Notary Public in and
for South Carolina, do hereby certify unto all whom it may concern that Mrs. Esther H. Jones
, the wife of the within-named Paul B. Jones
, did this day appear before me, and, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion,
dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the
within-named C. Douglas Wilson & Co., its successors
and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and
singular the premises within mentioned and released.

Esther H. Jones [SEAL]

Given under my hand and seal, this 4th day of September, 1958.

William B. James
Notary Public for South Carolina.

My commission expires at pleasure of Governor.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) ASSIGNMENT

FOR VALUE RECEIVED C. Douglas Wilson & Co., hereby
assigns, transfers and sets over to Metropolitan Life
Insurance Company, the within mortgage and the note which
the same secures, without recourse.

Dated this 5 day of September, 1958.

IN THE PRESENCE OF: C. DOUGLAS WILSON & CO.

Dorothy McNeill By *Calvin G. Ridgeway*
Samuel A. Smith
CALVIN G. RIDGEWAY
VICE PRES.

Mtg. & Assignment Recorded September 5, 1958 at 1:45 P. M. #6229

SECTION 203
MORTGAGE WITH SERVICE CHARGE PROVISION
Designed for use as mortgage with annual service
charge, where principal obligation does not exceed
\$6,650, to be insured under Section 203 of Title II
of the National Housing Act, as amended.

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