SEND GREETINGS:

OLLIL FEE TOWN ORTH

STATE OF SOUTH CAROLINA

MORTGAGE OF REAL ESTATE

GREENVILLE COUNTY

I, W. A. Hannah, Jr.

To All Whom These Presents May Concern:

WHEREAS,	the	said W. A.	Hannah,	Jr.	# :	***************************************
	•	• •				•
	certain promissor to WOODRUFF 1			e with these p	resents,	amwell
oum of SEV	EN THOUSAND &	and no/100		· · · · · · · · · · · · · · · · · · ·	(\$ 7,000.0	OO Dollars,
with interest at the	rate of Six	(69	6) per centum	per annum, t	to be repaid in	installments of
lay of each and enouthly payments then to the payment interest due thereumy of the By-Lay ander said note shad expenses of cound expenses of country or by	every calendar mont shall be applied first at of principal; said nder shall be past d ws of said Associati hall, at the option of ose this mortgage; s ellection, to be added in the hands of an legal proceedings of any thereunto had, w	h hereafter unti- to the payment note further pr ue and unpaid f on, or any of t f the holder the aid note further to the amount attorney for co any kind (all o	of interest, concording that if or a period of the stipulations reof, become in providing for due on said not allection, or if soft which is secu	cipal sum, with mputed month at any time at thirty (30) of this more mmediately do a ten per center, and to be aid debt, or a	h interest, has hly on the unp any portion of lays, or failure tgage, the who ue and payable attorney's fee collectible, as a ny part thereof	been paid. Said aid balance, and the principal or to comply with ole amount due e, who may sue besides all costs part thereof, if , be collected by
NOW, KNOW	ALL MEN, That.	I	, the said	W. A. H	annah, Jr	•
•	,					· ·
n consideration of to the said WOO	the said debt and s DRUFF FEDERA	sum of money a	foresaid, and f	for the better	securing the polynomials according	payment thereof to the terms of
aid note, and also	in consideration of	the further sur	n of Three Do	llars to	me	, the said
√. A. Hannah	ı, Jr					
n hand well and to at and before the gained, sold and r	cruly paid by the saisigning of these pre- eleased, and by the NGS AND LOAN	d WOODRUF esents (the rece se presents do g	F FEDERAL ipt whereof is trant, bargain,	SAVINGS A hereby ackn sell and releas	ND LOAN A pwledged), have unto the said	ve granted, bar- l WOODRUFF
"All that certa	in piece, parcel or	lot of land, wit	h all improven	nents thereon,	or to be cons	tructed thereon,
tiles Northwood to another the R. M. C. Ing the following the following the south and running to attent the south and running to attent the south and running to attent the south and on West to State Highway no. In the same prover the same	being in the State of the T with State Hone (1) of the S. Erockman, has been reconsidered for the section thence with the North corp. 5 feet to the N.22-30 E.1 101, thence of the total the section of the S. Edward county way no. 415 tie B. Edward for said operty which is same proposith by deed	own of Greighway no. e W. Denni Registere rded in th said Count s and dist n of said said count ner of lot he West co 90 feet to with the S beginning by said l ty road wh This bei s by Earle County in was convey e particul erty which dated this	er, at the 101, and s Smith ped Surveyone R. M. Conces, to county road S. no. 4 as rner of 1 a Stake outh side to no. 2, ich leads a Edwards a Deed Book ar descriped was converted.	ne South being k roperty r, dated coffice Book FF ed with 22-30 W. shown of ot no. 2 on the S of said ounded of on Sout from St me proper by deed k 502, p Dennis Si ption se eyed to	intersect nown and as shown April 6, for said page 344 ginning a said State 190 feet n said pla as shown buth side State Highwa the Nor h by said ate Highwa recorded age 80. An nith by said athe afor	ion of a designated on plat pre 1955, County in 2, and havet a Stake at Stake at, thence on said of State ghway N. the by State lot no. 4, ay no. 101 was conin the nd being atie B. Ederesaid plat herein by
orthwith in	the said of	fice.	•		Acceptance of the control of the con	

R. M. C. FOR GREENVELLS COUNTY, 5. C.